

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 031702-4

97617786

PROPERTY ADDRESS:  
2020 N LINCOLN PARK W  
CHICAGO IL 60614

DEPT-01 RECORDING \$23.50  
T40013 TRAN 1639 08/22/97 08:37:00  
47276 \$ TB \*-97-617786  
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:  
Henrietta Mercurio  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929



KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AIMEE ANDERSON, UNMARRIED FEMALE NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC.\*\* OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-31-95	95369591	06-07-95	14-33-208-028-1362

\*\*ALSO KNOWN AS FIRST CHICAGO MORTGAGE SERVICES

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-14-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO

DATE: JULY 25, 1997

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*J. Hartman*  
J. HARTMAN  
Vice President

ON 07-25-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

J. HARTMAN  
Vice President

23.50

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*

MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S. YES  
P. 2  
N. NO  
M. YES

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Property of Cook County Clerk's Office

Loan # 037024

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UNIT 32-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25 750 909, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JUN 22 1995

Property of Cook County Clerk's Office

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