

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 030220-8

PROPERTY ADDRESS: **97617792**
4122 W 58TH STREET
CHICAGO IL 60629

DEPT-01 RECORDING \$23.50
T#0013 TRAN 1639 08/22/97 08:41:00
#7282 ÷ TB *-97-617792
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
RENITHA LEWIS
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AUGUSTYN DOMINO AND MICHALINA DOMINO, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
3-26-93	93253228	4-6-93	19-15-221-033

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-08-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
FIRST NATIONAL BANK OF CHICAGO

DATE: JULY 23, 1997

BY: Pat Roberts

PAT ROBERTS

Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 07-23-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

PAT ROBERTS
Administrative Officer

23.50

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-YES
P-2
N-NO
M-YES

97617792

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03/11/11

Property of Cook County Clerk's Office

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LOAN NO. 030220-8

LEGAL DESCRIPTION OF PROPERTY:

LOT 33 IN BLOCK 3 IN MURDOCK JAMES AND COMPAN'S CRAWFORD
AVE SUB OF THE NORTH HALF OF THE SOUTHEAST QUARTER
OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY.

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