Cook County Recorder

15.50

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

|   | <del></del>                                    |
|---|--|
| STATE OF ILLINOIS                                       | )<br>)SS.                                      |
| COUNTY OF Cook  | )  |
| The claimant, Guy Stein of Advanced Des                 | sign &   |
| Construction of the Chargo , County of Cook, Sta        |  |
| hereby files a claim for Len against George Stylin      |  |
| Stylinski (hereinafter referred to as "owner"), of Cook |  |
| Illinois, and states:                                   |  |
| That on March 16, 1996 ,the owner of                    | owned the                                      |
| following described land in the                         |  |
| County of Cook , State of Illinois, to wit:             | Above Space for Recorders Use Only             |
| See attached  |  |
|   |  |
|   |  |
|   |  |
| Permanent Real Estate Index Number(s): 17-08-220-0      | )11; 17-08-220-012; 17-08-22C-0 <sup>1</sup> 3 |
| Address(es) of premises: 685, 687 and 689 North Mil     | lwaukee Ave.                                   |
|   | 0.5  |
| That on March 16, 1996, the claimant made               | e a contract with said owner                   |
| (1) George Stylinski                                    |  |
|   |  |
|   |  |
| (2) to act as general contractor for the removal and di | isposal of excavated material                  |
|   |  |
|   |  |
|   |  |

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| for t                                   | he building (3) erected on said land for the sum of \$1.500   |
|---|---|
| and                                     | on March 20, 1997, completed thereunder() Arrainged for and supervised the removal of excavated material as           |
| well                                    | as the disposal of same   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| That                                    | at the special instance and request of said owner the claimant furnished extra and additional materials and extra and |
| addit                                   | tional labor on said premises of the value of $N/A$ and completed same on $N/A$ , (5)                                 |
| •                                       | That said owner is entitled to credits on account thereof as follows. to-wit: \$ -0-                                  |
| <del></del>                             |   |
|   | leaving due, unpaid   |
| and o                                   | owing to the claimant, after allowing all credits, the balance of \$ 1,500.00 Dollars for which, with interest, the   |
| clain                                   | nant claims a lien on said land and improvements.   |
|   |   |
|   | I A T   |
|   | Or Sun Sture  |
|   |   |
|   | (Name of sole ownership, corporation, or partnership)   |
|   | Ву  |
|   | Ву  |
|   |   |
| This                                    | document was prepared by Lawyer's Lien Services, Inc. 1301 West Race Ave. Chicago, Illinois 60622                     |
| ^~ '                                    |   |
| all                                     | to:   |
| Mail                                    |   |
|   | Chicago, Illinois 60622   |
| Or R                                    | ecorder's Office Box No.  |
| 0, 10                                   |   |
| (1)                                     | If contract made with another than the owner, delete "said owner," name such person and or knowingly                  |
| , .                                     | permitted by said owner to make said contract."   |
| (2)                                     | State what was to be done.  |
| (3)                                     | "being" or "to be," as the case may be.   |
| (4)                                     | "All required to be done by said contract" or "work to the value of or, "delivery of materials the value of \$," etc. |
| (5)                                     | If extras fill out, if no extras strike out.  |

96776539

DEPT-01 RECURDING

T10012 TRAN 2324 19/10/94 14:44:00 41463 & GG H- PG-776539 COOK COUNTY RECURDER

- [Space Abuse Did Line For Recording Data]

#### MORTGAGE

(HIS MONTON IF ("Security Instrument") is given on

Soptumber 24, 1996

WHESSA L. SMITH, AN URMARRIED PERSON, SINGLE REVER MARRIED

("Borrower"). This Security Instrument is give 1 to

Regently Saviese Mank, a Padaral Savinga Bank which is on soil a and existing and a bolo and the United Staton of America

, and whose address is

24 % Fankington berat, Amery111a, 16 60866

("Lender"). Borrower owes Lender the principal sum of

HUMBRED BARTERN TROUSPRE GIX HUMBRED AND 00/100

Dollars ( 9. 5 L19, 600, 00 ). This art is evidenced by florrower's note deted the same date as this Security hedmi'nt ("Rose"), which provides for monthly promits, with the full debt, if not paid earlier, due and payable but . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced October 1, 2025 by 1/2 Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with not best, advanced under paragraph I to protect the security of this a curry Instrument; and (c) the performance of Borrower's "Genants and agreements under this Security Instrument and the Polo, For this purpose, Bocrower does hereby mortgage,

at and convey to I ender the following described property located as:

County, Hilnois:

unit 1 in avenue losts regidential condominium, as definerated on A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: PATTS OF LOTS IN DLOCK I IN RIDGELEY'S AUDITION TO CHICAGO IN TOWNSHIP SORTHEAST 1/4 OF SECTION O, TOWNSHIP 39 NORTH, RANGE 14, MAST OF THE THIRD PRINCIPAL MERIDIAM: BUICH SURVEY IS ATTACHED AS EXHEDIT D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT поники- 96649646 .. TOGETHER WITH ITS UEDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COURTY CLEMOTS. . . PERMAHENT TROOK NUMBER: 17-68-220-011 OCCO-1

17 CS 1220 DIE-0000

which has the eddress of

607-609 H. MILWAUKEE AVE. UPTE#3

CHICAGO

1City1

Bircis

(Tropaly Address's

Idio Colel

North Lands - Emmis Mas Excelled Star DESCORM INSTRUMENT

Page 3014-959 gaye Lof 6 pages)

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NO PROPERTY OF A PROPERTY OF A

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOTS,  $\phi$ , 7, 8, 9 & 10 IN BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO IN TOWNSHIP HORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.

17-08-220-015-0000 LOT 6

17-08-220-014-0000 LOT 7

17-08-220-013-0000 LOT 8

17-08-220-012-0000 LOT 9

17-08-220-011-0000 DOT 10

COMMONLY KNOWN AS: 679, 683, 665, 687 AND 689 NORTH MILIVAUKER AVENUE, CHICAGO, IL.

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| State of Illinois, County of Cook                                  | )<br>)SS.<br>)   |
|--|--|
| The affiant, Guy Stein being first duty sworn, on oath deposes and | says that he is the owner of Advanced Design and Construction              |
|  |  |
| the claimant; that he has read the foregoing                       | claim for lien and knows the contents thereof; and that all the statements |
| therein contained are true.  | San Flue   |
| Subscribed and sworn to before the                                 | this 1 day of August, 1997.  |

OFFICIAL SEAL FARRELL S BOUCHER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/21/01

\* りゃっちまがりのうねず

Farull A. Boucher County Clerk's Office