## **UNOFFICIAL COPY**

76 64379

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 201-155) 11

DEPT-OI RECORDING

\$23,60

- T40012 TRAN 6413 08/22/97 10:29:00
  - 27974 : ER H-97-617870
- COOK COUNTY RECORDER

1,01-14.41

KNOW ALL MEN BY THAS PRESENTS That

## LASALLE BANK NORTHBROOK

a corporation existing under the layer of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recurt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELAINE M. RABIN AND HAROLD M. RABIN NOT PERSONALLY BUT AS TRUSTEE, ON BEHALF OF THE ELAINE M. RABIN TRUST U/T/A DATED 8-134 8% right, title, interest, claim or demand whatsoever it may acquired in, to ough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's County, Illinois, bering date the 13THday of SEPTEMBER994, as Document No. 94849013 office of COOK to the premises therein described to-wit:

\*ELAINE M. RABIN AND HAROLD M. BABIN CO-TRUSTEES.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address:

245 ARROWWOOD DRIVE

NORTEBROOK, ILLINOIS 60062 ...

Permanent Index Number 03-01-206-048

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original prortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NORTHBROOK presents to be signed by its duly authorized officers, this 3RD day of JULY

LASALLE BANK NORTHBROOK

Consumer Lending Officer

STATE OF ILLINOIS

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank Fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above with

+ Mail 70. THIS INSTRUMENT WAS PREPARED BY:

LASALLE BANK NORTHBROOK Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

tii CUAL SEAL MARY L. PATTERSON MOTORIY OFBLIC STATE OF ILLINOIS Ay Commission Expires 02/01/200

Notary Public

BOX 333-CTI

## **UNOFFICIAL COPY**

PARCET I:

LOT 20 IN SLOCK 20 IN VILLAS NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 100 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1979 & DOCUMENT 24,925,612 AND FILED AS DOCUMENT LR 3,086,710 AND AS CREATED IN THE DEED FICH AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1976, KNOWN AS TRUST NU BER 39164 TO STANLEY M. PERLMAN AND ESTELLE F. PERLMAN, HIS WIFE, DATED MARCH 28, 1984 AND RECORDED APRIL 26, 1984 AS DOCUMENT 27,059,812, IN COOK COUNTY, ILLINOIS.