A10710016 504 DEFICIAL COPY
RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)
Form 100-R
Perfection Legal Forms, Rockford, IL 61101

97617381

KNOW ALL MEN BY THESE PRESENTS,
That CONTINENTAL COMMUNITY BANK &
TRUST COMPANY
F/K/A MAYWOOD PROVISO STATE BANK

a corporation organized and existing under and by virtue of the Laws of the State of IL having its principal office at 411 WEST MADISON, MAYWOOD, IL 60153 and being the party secured in and by a certain mortgage or trust deed executed by

WILLIAM GAUNTY JR. AND LULA MAE GAUNTY and dated line 26TH Cay of MARCH OFFT-6: RECORDING

\$25,00

1:0017 TRAD :413 08/22/97 10:31:00 - 17985 # 단단 : 속무보고는17명왕호

COOK COURTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

,19 94 , and recorded in the (affice of the Recorder of the County of CCCK in the State of Illinois in Book

of Mortgages, page

, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

94306542

PiN#

39-19-428-063

HA 16654 Hamithau St

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Lirectors of said corporation at a regular (or special) meeting thereof held on the 29TH day of JULY 1997

IN TESTIMONY WHEREOF. The above named corporation hath hereunto caused its corporate seal to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 29TH

day of JULY

\_ 19<u>9/</u>\_

(Impress the Corporation's Seal Here)

By <u>AMALIAN</u> ESTHER MOSS

Pracident

Attest:

ASSISTANT

Secretary

ROCER BUCIAK

BOX 333-CTI

H97021477

350

## **UNOFFICIAL COPY**

	I, the undersigned notary, in and for said County in the Stat aforesaid, DO HEREBY CERTIFY, That ESTHER KOSS
personally known to me to be the ASST. VICE	President of the corporation whose name is <b>CONTINENTAL</b>
COMMUNITY BANK & TRUST CONTANY, 411 W. MA	
ROBER BUCIAK	personally known to me to be the
ASSISTANT Secretary of said Co poration, whose	names are subscribed to the foregoing instrument, appeared before
	as such ASST. VICE President and ASSISTANT
Secretary they signed and delivered the said instrument of	
Secretary of said Corporation, and caused the seal of said Co	erporation to be affixed thereto, pursuant to the authority given by
the Board of Directors of said Corporation as their free and	voluntary act, and as the free and voluntary act and deed of said
Corporation for the uses and purposes therein set forth.	0,
	46
GIVEN under my hand and notarial seal this 297	H day of JULY 19 97.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2 m (2)
OFFICIAL SEAL	
JOHN ZEGLIN {	Notary Public
NOTARY PUBLIC, STATE OF ILLINOIS RELEASE	OF MORTGAGE
MY COMMISSION SXPIRES:00/21/98 A	
	<b>9</b> %.
	то
This instrument prepared by: ADLEVIA A. COLEMAN	Return this document to:
· · · · · · · · · · · · · · · · · · ·	A.J. SMITH FEDERAL SAVINGS BANK
Name	Name 14757 S. CICERO AVE
	MIDLOTHIAN, IL 60445
Address	Address Address

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 27 AND 28 (EXCEPT THE NORTH 15 FEET) IN BLOCK 10 IN CROISSAND PARK A MARKHAM SUBDIVISION OF LOT 2 (EXCEPT THE MORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5, AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RILLE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST HE WE DO COOK COUNTY CLOTHES OFFICE AND MORTH WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL PAILWAD, IN COOK COUNTY, ILLINOIS.

97617381

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office