

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
FP#:3000035349
Pool:1997-1-A
971-A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL, INC. a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to FIRST TRUST OF CALIFORNIA, NATIONAL ASSOCIATION, as Trustee for Said mortgage bearing the date 12/20/96, made by JACQUELINE E PORTER to BUYERS MORTGAGE SOURCE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97020444 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:17091 ORCHARD RIDGE
07/11/97 HAZEL CREST, IL 60429
FIRSTPLUS FINANCIAL, INC.

29-30-125-023

By: *Ken Engel*
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of July, 1997, by KEN ENGEL of FIRSTPLUS FINANCIAL, INC. on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS MC 180MC



S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

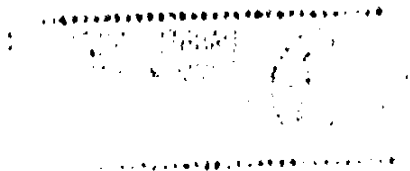


EXHIBIT 'A'

LOTS 33, 34 AND 35 IN BLOCK 13 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office