

97619723

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
FP#:300067113  
Pool:1997-1-A  
971-A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL, INC. a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to FIRST TRUST OF CALIFORNIA, NATIONAL ASSOCIATION, as Trustee for said mortgage bearing the date 11/05/96, made by TONY GRIVAS AND ERNESTINE GRIVAS to BUYERS MORTGAGE SOURCE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96904055 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4022 SOUTH GUNDERSON  
07/11/97 STICKNEY, IL 60402 19-06-213-028  
FIRSTPLUS FINANCIAL, INC.

By: *Ken Engel*  
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of July, 1997, by KEN ENGEL  
of FIRSTPLUS FINANCIAL, INC.  
on behalf of said CORPORATION.

*Darrell Colon*  
DARRELL COLON Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
FIRS MC 180MC



S. YES  
P. 2  
N. NO  
M. YES

# UNOFFICIAL COPY

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Page 2 of 2

EXHIBIT 'A'

LOT 36 IN BLOCK 6 IN JOHN C WACHTER SUBDIVISION OF LOTS 3,4,  
5,6,11 AND 12 IN NICKERSON SUBDIVISION OF THE EAST 1/1 OF  
THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office