

19970711

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
FP#:300068378
Pool:1997-1-A
971-A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL, INC. a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to FIRST TRUST OF CALIFORNIA, NATIONAL ASSOCIATION, as Trustee for Said mortgage bearing the date 11/15/96, made by RONALD E MERTZ JR to FIRSTPLUS FINANCIAL INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96881405 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:17831 BAKER AVE
07/11/97 COUNTRY CLU, IL 60478 28-31-102-018
FIRSTPLUS FINANCIAL, INC.

By: Ken Engel
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of July, 1997, by KEN ENGEL of FIRSTPLUS FINANCIAL, INC. on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS MC 180MC



S. YES
P. 2
N. NO
M. YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

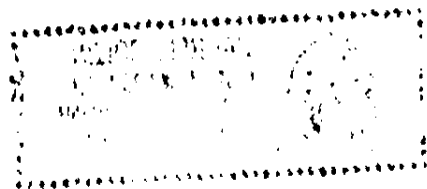


EXHIBIT 'A'

LOT 55 IN J.B. MERRIONS COUNTRY CLUB HILLS FIRST ADDITION,
A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4
(EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET) AND THE EAST
1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET AND EXCEPT
THE WEST 262 FEET OF THE SOUTH 450 FEET) IN SECTION 34,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office