

UNOFFICIAL COPY

Prepared by:

SANDY SPENCE
AMERICAN FAMILY MTGE. CO. INC.
12416 S. Harlem Avenue--#305
Palos Heights, IL 60463

97819209

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

08/22/97

0016 MCH 11:10

RECORDING 23.00

MAIL 0.50

97819209 #

08/22/97

0016 MCH 11:10

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by

JAMES E. KAZLAUSKAS AND MARGARET A. KAZLAUSKAS
to AMERICAN FAMILY MORTGAGE COMPANY, INC.
organized under the laws of ILLINOIS

a corporation
and whose principal place of business is

12416 S. Harlem Avenue-Suite 305-, Palos Heights, Illinois 60463 97819209

and recorded in Liber _____
State of ILLINOIS

page(s)

COOK County Records
described hereinafter as follows:

LOT 25 IN STEEPLE RUN UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

28-19-318-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the

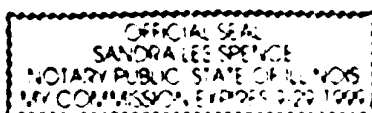
and _____, known to me to be
PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

Sandra Lee Spence

Cook County,



Lawrence W. Barber
By: LAWRENCE W. BARBER
PRESIDENT

Its: _____

By: _____

Its: _____

Witness: 97819209

Lucas Title 344 932
5/3/97

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