

13790357  
07/31/97

**UNOFFICIAL COPY** 91620519

**RELEASE DEED**

15-12-304-012

**MAIL TO:**

ROBERT E. HOSTY  
307 N FRANKLIN AVE  
RIVER FOREST, IL60305

**NAME & ADDRESS OF TAXPAYER:**

ROBERT E. HOSTY  
307 N FRANKLIN AVE  
RIVER FOREST, IL60305

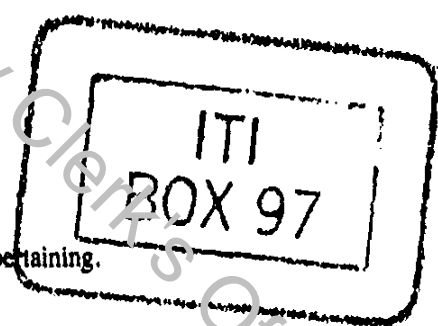
Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

ROBERT E. HOSTY MARGARET C. HOSTY

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
11/02/93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 9304734, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

3

SEE ATTACHED LEGAL  
PIN # 15-12-304-012



together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day August 08, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Carol Morey  
CAROL MOREY  
ASSISTANT VICE PRESIDENT  
Chuck Rowe  
CHUCK ROWE  
ASSISTANT SECRETARY

CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

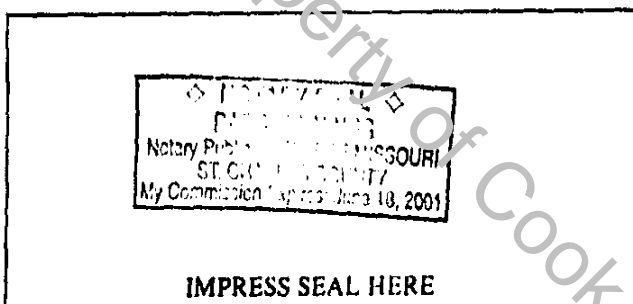
13790357  
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
CAROL MOREY ASSISTANT VICE PRESIDENT                      CHUCK ROWE ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal. August 08, 1997

*Barb Jennings*  
\_\_\_\_\_  
BARB JENNINGS                      Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



TO \_\_\_\_\_  
FROM \_\_\_\_\_  
**RELEASE DEED**

13790357

Property of Cook County Clerk's Office

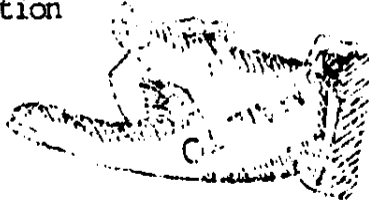
UNOFFICIAL COPY

Property of Cook County Clerk's Office

PREPARED BY &  
Please Return To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

**UNOFFICIAL COPY**

Loan No.: 7029155



93914734

15-11-93  
7-31-97

(Space Above This Line For Recording Date)

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on November 2, 19 93.

The mortgagor is Robert E. Hosty and Margaret C. Hosty, his wife ✓

("Borrower").

This Security Instrument is given to All-America Mortgage Corporation:

DEPT-01 RECORDING \$27.50  
T#1111 TRAN 3328 11/10/93 12:32:00  
\$7692 # \*-93-914734  
COOK COUNTY RECORDER

whose address is 7601 South Kostner Avenue, Chicago, IL 60652

("Lender").

Borrower owes Lender the principal sum of one hundred forty five thousand and NO/100ths

Dollars (U.S. \$ 145,000.00 / ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 13 IN BLOCK 2 IN CONWAY'S RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-12-304-012 ✓

7029155  
93914734

97620519

93914734

PREPARED BY &  
Please Return To:  
Express America Mortgage Corporation  
P.O. Box 50610  
Phoenix, AZ 85082-0610

Loan No.: 7029155



93914734

12 14 1993  
7:31:47

[Space Above This Line For Recording Date]

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