

# UNOFFICIAL COPY

**PARTIAL RELEASE**

**97620076**

MAIL TO:

WARNER + SABLE  
233 S. WALKER DR.  
8620 SEARS TOWER  
CHICAGO, IL 60606

DEPT. OF RECORDING 428.00  
140012 TRAN 6415 02/22/97 12:55:00  
48795 L F R M 127-322-030  
COOK COUNTY RECORDER

6-1000000-10

Know all Men by these Presents, that the

St. Paul Federal Bank for Savings

*RB*  
*u*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 2/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-77-322-030

Unit No.: "C" Common Address: 413 WISCONSIN AVENUE, OAK PARK, IL  
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto SUBURBAN TRUST AND SAVINGS KATN 4596 PINNACLE BANK SUCCESSOR TRUSTEE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26th day of January A.D. 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 95115863, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. 19    , and recorded in the Recorder's office of N/A County, in the State of Illinois, as Document No. N/A.

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**BOX 333-CTI**

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It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this by 30TH day of JULY 1997.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Maryellen [Signature]*  
Assistant Vice President

Attest: *Cynthia [Signature]*  
Assistant Secretary

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STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of JULY A.D. 1997.

*Karen L. Wellman*  
Notary Public

This instrument was prepared by  
St. Paul Federal Bank for Savings  
6700 W. North Ave., Chicago 60635  
Nationwide Servicing

