TO 9031 V. WWWFFICIAL COPY

## **ILLINOIS RELEASE**

This instrument was prepared by:

Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. 711 High Street Des Moines, Iowa 50392-0760

MAIL TO: BOX 251

Jeff Aparti
4440 W. Lincoln Highway
Suite #113
MATTEGON IL. 60443

97620267

DEPT-OF RECORDING

\$45.00

. T\$0017 FRAN 6417 08722797 14151200

48399 + ER # -/27 -AQCQA7

COOK COUNTY REQUIRDER

## **RECORDER'S STAMP**

	A			present owner of the mortgage herein described,
does hereby acknowled Le	hat a certain	mortgage bear	ing date of the	
19 <u>91</u> , made and exe	culad by <u>D</u>	AVID C. REN	AR AND MAR	E B, RENAR
to <u>UNITED SAVINGS</u>	ASSN OF THE	SOUTHWEST	FSB	upon the following real property situated in
the County of	COOK	<u> </u>	, State of Illinoi	s, to wit:

LOT 12 IN BLOCK 16 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO LART OF SECTION 25, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

or ing third initial against,	IN GOOK GOOKITY I	ŽC
and recorded in the Recorder's Office of	cook  off, satisfied and disch  A 55/9/12 d by C	County, State of Illinois, as arged in full.
Dated this 18th day of OCTOBER	,19 <u>_96</u>	
Permanent Index No. 31 26406018000		Principal Residential Mortgage, Inc.

Connie Miller, Director & Secretary of Acquisitions

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F233N-1

## **UNOFFICIAL COPY**

County of Polk ( ) SB. ( ) County of Polk ( )	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HER Connie Miller, Director & Sec. Of Acoustic House	
personally known to me to be the same person/s whose name is/are subscribed to the foregoing	instrument, appeared
before me this day in person, and acknowledged that he/she signed, sealed and delivered the	e said instrument as
her own free and voluntary act of said corporation and as his/her own free and volunt	lary act, for the uses
and purposes therein set forth.	•
Given under my hand and notarial seal, this 18th day of OCTOBER  CORRESSION EXPIRES  CONTROL 1996	Notary Public
My commission expires	
Coot County Clert's	

97620267