

# UNOFFICIAL COPY

FD 10903, 3 of 3

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

97621499



. DEPT-01 RECORDING \$25.00  
. T00012 TRAN 6427 08/25/97 11:39:00  
. 08659 CG \*-97-621499  
. COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 577  
Loan No: 08651306  
Borrower: BEATRICE MARTINEZ  
Permanent Index Number: 1417304042

Date: Effective July 24, 1997

Owner and Holder of Security Instrument ("Holder"):  
ILLINOIS MORTGAGE ASSOCIATES, LTD, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 24, 1997  
Original Amount: \$ 127,500.00  
Borrower: BEATRICE MARTINEZ, DIVORCED AND NOT SINCE REMARRIED  
Lender: ILLINOIS MORTGAGE ASSOCIATES, LTD  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 97621498  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1429 WEST CULLOM, CHICAGO, ILLINOIS 60613



225Y700X00750008051306

97621499

2500

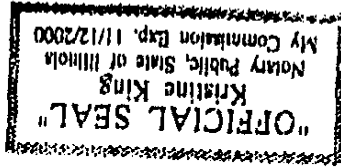
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(Page 2 of 2)

Prepared by: Middleberg Riddle & Glanna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property Clerk's Office

State of Illinois  
County of Dupage  
§  
§  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared AMY ROACH - VICE PRESIDENT in fact for assignor  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ILLINOIS MORTGAGE ASSOCIATES, LTD, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration herein expressed, and in the capacity therein stated.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of JULY, 19 97  
My commission expires: 11/12/2000  
Notary Public in and for

ILLINOIS MORTGAGE ASSOCIATES, LTD  
BY ITS AGENT AND ATTORNEY IN FACT ACQUAANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

LOT TWO IN ALBERT SULZER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 8.81 ACRES OF THAT PART WEST OF CLARK STREET OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 4 13/32 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SAID SOUTH WEST QUARTER) TOGETHER WITH LOT 'A' AND THE NORTH 17.3 FEET OF LOT 14 BOTH IN F. SULZER'S ADDITION TO BELLE PLAINE BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER (WEST OF CLARK STREET) OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS.

14-17-304-042-0000

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