

UNOFFICIAL COPY

Loan # 2000027920

97631583

Release of Mortgage

. DEPT-01 RECORDING \$25.00
 . T#0012 TRAM 6466 08/27/97 12:34:00
 . 90243 & CG *-97-631583
 . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only.

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Stephen J. Dolan, Divorced, Not Since Remarried of the County of Cook and State of Il, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/10/97 and recorded in the Recorder's Office of Cook County, in the State of Il, on 4/2/97, as Document Number 97228262, in, on or to the premises therein described as follows, to wit:

P.A. 1516 TOUHY AVE., UNIT D, PARK RIDGE, ILLINOIS 60068

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 09-27-427-051-1004

situated in the County of Cook and State of Il, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/19/97

The Northern Trust Company

By: Marjorie Truschka
 Marjorie Truschka

Its: Second Vice President

[See notarizations on reverse side]

25⁰⁰ RP
3 page

A 151-790-08 RLD

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State of Il

County of Cook

} SS

I, Veronika A. Geiko, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

8/19/97

Veronika A. Geiko
NOTARY PUBLIC

My commission expires

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER "D" IN THE 1516 TOUHY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 16, LOT 17, LOT 18 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ABUTTING SAID LOTS 15 TO 18 IN BLOCK 4 OF ALDINE ADDITION TO PARK RIDGE, A SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 132 FEET OF LOT 21, THE NORTH 1/2 OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE WEST 132 FEET OF SAID LOT 21, ALL IN BLOCK 4 IN ALDINE ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT AND RESERVING OUT OF SAID LAND A LOT 90 BY 300 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25195341 AND FILED AS DOCUMENT NUMBER LR 3124986 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

COOK County Clerk's Office 97621583
BOX 333-CTI

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