UNOFFICIAL COPY

RELEASE DEED
Illinois Statutory

97621640

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

DEPT-01 RECORDING

\$73.00

- . T#0012 TRAN 6429 08/25/97 13:11:00
- . \$8807 \$ CG *-97-621640

COOK COUNTY RECORDER

76-64-585-40

RECORDER'S STAMP

| Know All Men by These Presents That <u>EVANSTON BANK</u> of the County of |
|---|
| COOK State of Illinois for and in consideration of one dollar, and for other |
| good and valuable consideration the receipt of which is hereby acknowledged, do |
| hereby remise, convey, release, and quit-claim unto ALEX J MELOY AND MARILYN H |
| MELOY, HIS WIFE AS JOINT TENANTS, WHOSE ADDRESS IS 2549 GREELEY AVENUE, EVANSTON, |
| IL 60201 of the County of COOK State of ILLINOIS all right, |
| title, interest, claim or demand whatsoever they may have acquired in, through |
| or by a certain MORTGAGE bearing date the 18TH day of MARCH |
| A.D., 1994 and recorded in the Recorder's Office of COOK |
| County, in the State of ILLINOIS on MAY 17. 1994 as Document No. |
| 94-440582 to the premises therein described, together with all the |
| appurtenances and privileges thereunto belonging or appertaining, situated in the |

LOT 2 IN DICKSON FERGUSON ADDITION TO FVANSTON, BEING A SUBLIVISION OF THE WEST 136.35 FEET OF THAT PART OF THE NORTH EAST FRACTIONAL QUARTUR OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILUPAL LYING WEST OF GROSS POINT ROAD AND EAST OF THE EAST LINE OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXTENDED SOUTH) IN COOK COUNTY, ILLINOIS.

| Permanent | Index Num | ber (s) | 10-10-200-01 | .6 |
|------------|-----------|---------|---------------|----------|
| Address: 2 | 549 GREEL | EY AVEN | UE, EVANSTON. | IL 60201 |
| Dated this | 5TH | day of | AUGUST, 1997 | 7 |

____ State of ILLINOIS

| Kellerd 16loof | |
|-----------------|--|
| Richard Voboril | |

(Seal)

Sandy Johnson

as follows to wit:

(Seal)

Vice President

Loan Servicing Officer

BOX 333-CTI

9762164

STATE OF ILLINOIS UNOFFICIAL COPY

| County of COOK } | | | |
|--|---------------------------------------|-------------------------------------|------------------|
| I, the undersigned a Notary Public in and for said County RICHARD VOBORIL AND SANDY JOHNSON | , in the State | aforesaid, CERTIFY | ТНАТ |
| personally known to me to be the same person S whose name S AR | E subscri | bed to the foregoing instr | |
| appeared before me this day in person, and acknowledged that The | Υ | signed, sealed and deliver | red the |
| instrument as A free and voluntary act, for the uses and purposes th | erein set forth. | | |
| Given under my hand and notarial seal, this 5th d | ry of . a | une 19 | 97 |
| | 10 | Melchione | <u> </u> |
| My commission expires on [0-2(-, 199 | Mary Um | Melchione | 5 11. |
| hay commission expires on 10-3/2, 19 4 | L. U | Notary | Public |
| | | | |
| CTTICIAL SEAL | | | |
| MATY ANN MELCHIORE | | | |
| Notary Public, State of Plantis My Commission Expires 10 21-97 | | | |
| | | | |
| | | | |
| IMPRESS SEAL HERE | | | |
| 94 | | | |
| | | | |
| NAME and ADDRESS OF PREPARER: GREATBANC LOAN OPERATIONS 100 FIRST NATIONAL PLAZA STE 200 CHICAGO HEIGHTS IL 60411 | , | | |
| GREATBANC LOAN OPERATIONS | | | |
| 100 FIRST NATIONAL PLAZA STE 200 | | | |
| CHICAGO HEIGHTS IL 60411 | | | |
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