LOAN NO. 11-507313-5 This instrument was prepared by: and mail to Barbara J. Nehr Central Federal Savings and Loan Association of Chicago 1601 W. Belmont Ave.

60657

Chicago, IL

97621648

DEPT-01 RECORDING \$23.00 TRAM 6429 08/25/97 13:12:00 COOK COUNTY RECORDER

### Assignment of Rents

| Assignment of Rents   |                           |                               |               |  |
|---|---------------------------|-------------------------------|---------------|--|
| A )   | (Individual Form)         |                               |               |  |
| KNOW ALL MEN BY THESE PLESENTS, that **                     | **DANIELD, MOSELEY AND BE | ETTY A. MOSELEY, HIS WIFE**** |               |  |
| of the Village of HANOVER PARK, County of                   | Соок                      | , and State of ILLINOIS       |               |  |
| in order to secure an indebtedness of                       |                           |                               |               |  |
| ***TWO HUNDRED FORTY THOUSAND AND NO/106***                 |                           | DOLLARS (\$****240,000,00***  | <u>**</u> _), |  |
| executed a mortgage of even date herewith, mortgi giving to | )                         |                               |               |  |

#### CENTRAL FEDERAL SAVEGS AND LOAN ASSOCIATION OF CHICAGO

hereinafter referred to as the Mortgagee, the following described real estate:

#### PARCEL No. 1:

LOT 6 (EXCEPT THE NORTH 3-1/2 FEET THEREOF) AND ALL OF LOT 7 (EXCEPT THAT PART OF SAID LOTS 6 AND 7 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 6 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 54 COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 2239-41 N. WESTERN AVE., CHICAGO, IL 606-7

P/R/E/I #14-31-105-005-0000

#### PARCEL No. 2:

LOT 16 IN BLOCK 41 IN HANOVER HIGHLANDS UNIT #6, A SUBDIVISION IN THE COUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 805 WHITE BRIDGE LN., HANOVER PARK, IL 60103

P/R/E/I #07-30-416-016-0000

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign(s), transfer(s) and set(s) over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property herein above described.

BOX 333-CTI

Sec. 41. 14.

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The undersigned, do(es) hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do(es) hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

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It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said tent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Morgages will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

| The failure of the Mortgagee to exercise any right v nich it might exercise hereu of its right of exercise thereafter.   | nder shall not be deemed a waiver by the Mortgagee                           |  |  |  |
|--|--|--|--|--|
| IN WITNESS WHEREOF, this assignment of rents is executed, scaled and delivere  | d this 9TH day of AUGUST, A.D., 1997.  |  |  |  |
| Daniel D. Moseley (Seal) Betty   | y Marelly (Scal)   |  |  |  |
| STATE OF ILLINOIS ) COUNTY OF COOK )  SS.  | 750,5c.  |  |  |  |
| I, the undersigned a Notary Public in and for said County, in the State aforesaid,   |  |  |  |  |
| personally known to me to be the same persons whose names <u>are</u> subscrime this day in person, and acknowledged that <u>they</u> signed, sealed and defree and voluntary act, for the uses and purposes therein set forth. | bed to the foregoing instrument appeared before me                           |  |  |  |
| GIVEN under my hand and Notarial Seal, this 9TH day of   | <u>AUGUST</u> , A.D., 19 <u>97</u> .   |  |  |  |
| MAIL TO:  CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. CHICAGO, IL 60657   | Notary Public OFFICIAL SEAL Barbara J. Nehr Notary Public, State of Illinois |  |  |  |

My Commission Expires 05/01/01

Property of Coot County Clerk's Office

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