

UNOFFICIAL COPY 21090

RECORDS AND DEEDS DIVISION
Cook County Recorder-Comptroller

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, Il 60126

41223120147367

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ALISA STARKS AKA, ALISA A STARKS & DONZELL STARKS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 24, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95566085, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

2317 E 69TH ST NO 3C, CHICAGO IL 60649

PIN #: 20-24-419-019-1006

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 6, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: Juanita Guyton
JUANITA GUYTON - Vice President

S.Y
P.3
M.Y
N.G.

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, LINDA SERAPHIN, a notary public in and for said County, in the State aforesaid, do hereby certify that JUANITA GUYTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 6, 1997.



Linda Seraphin
LINDA SERAPHIN-Notary Public

Release Deed

HOUSEHOLD FINANCE CORPORATION III

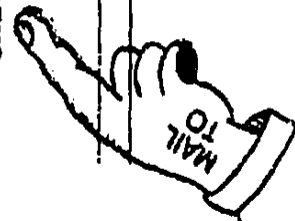
TO

ALISA STARKS AKA
ALISA A STARKS & DONZELL STARKS.

ADDRESS OF PROPERTY:

2317 E 69TH ST NO 3C
CHICAGO IL 60649

MAIL TO:
ALISA STARKS AKA AND ALISA A STARKS & DONZELL STARKS.
2317 E 69TH ST NO 3C
CHICAGO, IL 60649



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EXHIBIT A (PAGE 1)

UNIT 2317 -C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN OXFORD HOMES CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22286810, IN THE SOUTHEAST 1/4 OF SECTION
24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 20-24-418-018-1008

ORDER # A0074864X

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