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21126

Property of Cook County



Release of Deed

Full

Partial

Know all Men by these presents, that FIRST ILLINOIS BANK OF WILMETTE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto IRENE S SNYDER, A WIDOW, AND NOT SINCE REMARRIED

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 7/3/91 as Document Number 3977662 Book _____ Page _____ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THAT PART OF LOT 8, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 8, WITH THE NORTH LINE OF WILMETTE RD, RUNNING THENCE NORTH ALONG SAID WEST LINE TO A POINT 335 FT NORTH OF THE SW CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT, 335 FT NORTH OF THE SE CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE TO THE NORTH LINE OF WILMETTE RD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 145 FT THEREOF). IN SCHARFGEN'S SUBDIVISION OF LOTS 6 AND 7, IN THE COUNTY CLERK'S DIVISION OF (EXCEPTING BEGER'S SUBDIVISION) THE W 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property Address: 2208 WILMETTE AVE WILMETTE, IL

PIN 05-33-116-057

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S. Y.
P. J.
N. -
M. Y.
N.A.H.

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CHECK IF PARTIAL. - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 7/24/97

FIRST ILLINOIS BANK OF WILMETTE

By: [Signature]
Its: Mortgage Officer

Attest: [Signature]
Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of FIRST ILLINOIS BANK OF W and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public CHRISTOPHER KAPPESSER

My Commission Expires: My commission expires May 6, 2001

This instrument was prepared by STEPHANIE MCDANIEL

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