#### ILLINOIS

## UNOFFICIAL COPY21206

COUNTY OF COOK

LOAN NO 1: 108989442

LOAN NO 2: 4108989442

INVESTOR: 0334860423

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 Santa Ata, CA 92704-6951

Prepared Hy Evelia Barba

### Assignment of Mortgage

¢

15.000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO COPPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43/85-8500 ("Assignee") all beneficial interest under that certain mortgage dated

January 16, 1987

executed by

GARY L. WILLIAMS & MARY E. NORTON WILLIAMS, HIS WIFE

Mortgagor, to

FIRST WESTERN MORTGAGE CORFOPATION OF ILLINOIS

540 NORTH COURT, PALATINE, IL 60067

Mortgagee, and

recorded as Instrument No.

87048107

1/26/87

n Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 24 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 8, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights account or to account under said deed of trust.

PIN: 27013020080000



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97070177379

S P A M

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;	01101		•	
Dated:	5/16/97	DELAWARE CORPORAT MORTGAGE CORPORAT HANOVER MORTGAGE	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
		27555 FARMINGTON RO 3357	AD, FARMINGTON HILLS, MI 48334-	
		By Clark	dian	
		ANH TRAN		
		ASSISTANT VICE PRESIDENT		
STATE OF	CALIFORNIA	,		
SIMEON	CAPINSIAIA	) ) SS		
COUNTY OF	ORANGE	)		
On	7/30/97 , buttice me,	EVELIA BARBA	personally appeared	
	Ox	ANH TRAN		
personally kn	own to me for proved to me on the bas	s at satisfactory evidence) to be the nerse	mis) whose maneis	

personally known to me (or proved to my on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknewledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their sign/anve(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Charles Inta

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evella Barba, Principal PSI

3631 S. Harbor Divil., Suite 200, Santa Ann, CA 92704





# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office