

UNOFFICIAL COPY

97622422

Prepared By:

MARIAN GIBBONS  
180 ARLINGTON  
ELMHURST, ILLINOIS 60126

97 AUG 27 1997

RECORDING 23.00  
MAIL 0.50  
# 97622422

and When Recorded Mail To

MORTGAGE PROS LTD.  
180 ARLINGTON  
ELMHURST  
ILLINOIS 60126

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1997  
executed by ARON H. ROUTMAN AND  
JOAN FAIER ROUTMAN, HUSBAND AND WIFE  
to MORTGAGE PROS LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 180 ARLINGTON  
ELMHURST, ILLINOIS 60126

97622421

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9351 AVERS AVENUE, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE PROS LTD.

On AUGUST 15, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Timothy B. Gibbons

By: Timothy B. Gibbons  
His: President

known to me to be the President  
and

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public Marian Gibbons  
County, \_\_\_\_\_

OFFICIAL SEAL  
MARIAN GIBBONS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/28/1998 (SERIAL SEAL)

My Commission Expires \_\_\_\_\_

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DPS 171

23 50  
K3

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DPS 049

97622422

10-14-126-022

Property of Cook County Clerk's Office

LOT 15 (EXCEPT SOUTH 42 FEET) AND LOT 16 IN EVANSTON-LINCOLNWOOD MANOR,  
BEING A SUBDIVISION OF THE SOUTH 3 ACRES OF THE NORTH 1/2 OF THE EAST  
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ALSO THE NORTH 1/2 OF THE EAST  
SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, TOGETHER WITH THE SOUTH 1/2 RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED EMERSON  
STREET, LYING NORTH OF AND ADJOINING SAID LOT 16, IN COOK COUNTY  
ILLINOIS.

RIDER - LEGAL DESCRIPTION