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11:

PREPARED BY:		
HARTFORD FINANCIAL SERVICES, INC.		
#WYWYY FINANTAN NAMED NA	08/25/97	0.5 (**) (/5)(
AND WHEN RECORDED MAIL TO:	00/2J/7/	0013 MCH RECORDIN N MAILLNOS N
AMERUS MORTGAGE, INC. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	no/25/97	97623525 # 0013 MC#
CST 9726 Sorporation Assignment of	E THIS LINE FOR RECORDERS USE Roal Estato Mortgago	PT(************************************
FOR VALUE RECEIVED the undersigned hereby grents, assign		. 0600215374
all the rights, title and interest of undecaigned in and to that a executed by MARTO ALVAREZ AND PATRICIA ALVAREZ	oertain Real Estate Mortgage dated - <u>λ</u> ί/(UST 8,1997
to HARTFORD FINANCIAL SERVICES, INC.		
a corporation organized under the laws of the state of illinois and whose principal page of seenieud to seel second decorporate with the second decorporation of the second decorporation decorporatio	. X N R R R A AUGUSTA A RANGE A	
9933 LAWLER NO. , page(a) , as Doom	VENUE, SUTTE 105, SKOKTE, TL.	
described hereinafter as follows: SEE ATTACHED	COOK Count American Age at	ata of Illin ols
Commonly known BB: 2314 SOUTH CENTRAL AVENUE, C	CTCERO, D. 60804	
TOGETHER with the note or notes therein described or referr interest, and all rights accrued or to accrue under said Roal E	rad to, the monry due and to become or state Mortgage.	ue thereon with
STATE OF Illinois COUNTY OF COOK		_
On 8-8-97 Before me, (Date of Execution)	Anus May Time	MI
the undersigned, a Notary Public in and for said County and State, personally appeared by the control of the known to me to be the the the transfer of the control of the and	ITS: V.P.	
known to me to be \ \lambda \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	BY; ITS:	
instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation		
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	WITNESS:	
Notary Public County Co		
My Commission Expires	THIS AREA FOR OFFICIAL NOTARIAL	SEAU)

97622525

"OFFICIAL SEAL"

Susan M. Manrose

Notary Public, State of Illinois

My Commission Expires 8/18/97

J.,"

UNOFFICIAL COPY

Loan Number 0600215374

LÉGAL DESCRIPTION

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LOTS 8 AND 9 IN BLOCK 5, IN 22ND STREET BOULEVARD SUBDIVISION, OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE THE 1036 +C 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-29-213-036 +037