UNOFFICIAL CO

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY SIX THOUSAND and NO/100 dollars (\$56,000.00), dated MAY 21, 1992, and executed by GREGORY SHEKHTMAN AND FANYA SHEKHTMAN,

HUSBAND AND WIFE

payable to

BANCPLUS MORTGAGE CORP.

more full described in a MORTGAGE, duly recorded in DOCUMENT #, #32-417323 of the MORTGAGE records of COOK County, ILLINOIS; Said Note reing secured by the therein described lien against the offollowing described property:

CLOT 385 IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST 1/2
OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P./. N. 7 03 08-408-032 3003 HWT 1/6-TUNDENT LEGACY
ARLINGTON HEIGHT IL GOOCY

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from the liens held by the undersigned securing said Note.

Executed this JANUARY 28, 1994

BANCPLUS MORTGAGE CORP.

Attest:

NAYLOR STANT SECRETARY ASS

STATE OF TEXAS

COUNTY OF BEXAR Ву

VICE VINS

KESIDENT

ss.

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and

SUSAN NAYLOR, ASSISTANT SECRETARY of

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on JANUARY 28,

CHRISTINE R. DELACRUZ Hotary Public State of Texas My Commission Expires 04/07/94

Requested By:

stine CHRISTINE R. DELACRUZ Notary Public in and for the State

Inv. No. 1658187275 Sheektived Loan No. 10447853

J GRAINGER BancPLUS Mortgage Corp P.Q./ Box 47524

San Antonio, TX 78265-6017

<sup>jii i soc</sup>a 16022946

PFDT: 93-11-18

PF20 - 6017 - 082093

MURT

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Cook County Recorder \$\$\$\$\$\$\$0000 02 001 08\\$2\64 06:61

## **UNOFFICIAL COPY**

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