13118781 05/ 02/ 97

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: 1520 N Wells

PETER A. VILIPS

2510 N. WAYNE #207

CHICAGO, IL60011

NAME & ADDRESS OF TAXPAYER:

PETER A. VILIPS

2510 N. WAYNE #207

CHICAGO, IL60014

Know All Men by these Presents, That GE CAPITA	AL MORTGAGE SERV	/ICES, INC.					
of the County of CAMDEN and State of	NEW JERSEY	for and in consideration of					
one dollar, and for other 300d and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,							
convey, release and quit-claim into:							

PETER A. VILIPS

of the County of	соок	and State of	ILLINOIS	all right, title interest, clair
or demand, whatso	ever he/she/they may h	ave acquired in, thro	ough or by a cer	tain mortgage/note, bearing date
11/ 10/ 93	, and recorded in t	he Receiver's Office	e of COOK	County, in the State of
ILLINOIS	, as Document	No. 93-937134*	04019	7 828 to the premises therein described,
situated in the Cou	nty of COOK	, State o	LILLINOIS	, as follows, to wit:

LEGAL DESCRIPTION: UNITS 207 AND P-27, TOGETHER WITH THEIR UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWOLK'S CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91-198150, IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST L'N'S OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14 29 314 048 1024

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 08, 1997

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

MICHELE STEDMAN ASSISTANT VICE PRESIDENT

MELISSA BRAGG ASSISTANT SECRETARY

County of the Books Country				
I, the undersigned, a Notary Public in and for said County, in	the State afores	aid, DO HER	EBY CERT	IFY THAT
MICHELE STEDMAN ASSISTANT VICE PRESIDENT MELISS	A BRAGG ASSIST	TANT SECRET	ARY	
personally known to me to be the same person(s) whose name(appeared before me this day in person, and acknowledged that	s) subscribed to they closed see	the toregoing tled and deliv	g instrument ered	•
the said instrument as their free and voluntary act, for the uses				
including the release and waiver of the right of homestead.			·	
Given under my hand and notarial seal, May 08, 1997				
		200	, ,)	
	SUSAN MEY	ER	Notar	y Public
My commission expires on, 19_			·) • • • • • • • • • • • • • • • • • •	,
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Washington on the second				
♦ NOTARY SEAL ♦				
Notary Public - STATE OF MISSOURI				
ST. CHARLES COUNTY My Cornmission Expires: Nov. 20, 2000				
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