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Loan Number: 94757

Title Number:

**FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 27, 1995, CITYSCAPE HOME EQUITY LOAN TRUST 1995-3, 311 W. MONROE STREET, CHICAGO, ILLINOIS 60606

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JEFFREY SULLIVAN AND KIMBERLY SULLIVAN, CHARLIE B. SULLIVAN AND MARY SULLIVAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 9TH day of NOVEMBER 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 95-797890. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 27.4 FEET OF THE NORTH 50 FEET OF THE SOUTH 134 FEET OF LOTS 9 AND 10 (EXCEPT THE WEST 13 FEET OF THE NORTH 15 FEET OF THE SOUTH 121 FEET) OF SAID LOT 10 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (IN COOK COUNTY, ILLINOIS).

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 10-13-220-041

ADDRESS OF PREMISES: 1708 DARROW AVENUE, EVANSTON, ILLINOIS 60201

BOOK 169

WITNESS my hand and seal this day of

BY: *M. Onischak*

STATE OF ILLINOIS
COUNTY OF COOK

}SS.

I, J. MUZQUIZ, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIAN ONISCHAK, TRUST OFFICER personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that MARIAN ONISCHAK, TRUST OFFICER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUN 26 1997 day of JUNE 1997.

J. Muzquiz
NOTARY PUBLIC

"OFFICIAL SEAL"
T. Muzquiz
Notary Public, State of Illinois
My Commission Expires 7/1/97

11 Sat

RECORD AND RETURN TO:
CITYSCAPE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

UNOFFICIAL COPY

CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

RECORDED

ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by JEFFREY SULLIVAN, CHARLIE B. SULLIVAN AND MARY SULLIVAN to
1708 DARROW AVENUE
EVANSTON, IL 60201
NOVEMBER 9TH, 1995 dated
and recorded or registered as Document Number 95-797896
in Volume _____ Page _____, in the Office of the Recorder of Deeds or Registrar of
Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that
Mortgage and the note secured thereby and debt described therein to HARRIS TRUST & SAVINGS BANK

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. #10-13-220-041

Property of Cook County Clerk's Office

ATTEST:

CITYSCAPE MORTGAGE CORP.
By: Michael J. Cobbin
Name: NICHAEAL J. COBBIN
Title: VICE PRESIDENT

Lisa J. Smith
Secretary (Seal) Lisa J. Smith
Assistant Secretary