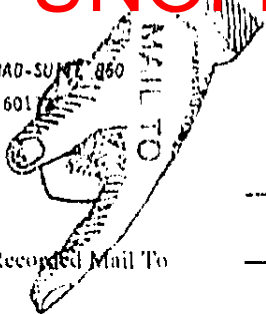


Prepared By:

SUSAN VOYDA  
1701 EAST WOODFIELD ROAD-SUITE 850  
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

POWER MORTGAGE  
1701 EAST WOODFIELD ROAD-SUITE 850  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3339979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

ATTORNEYS NATIONAL TITLE NETWORK  
799 ROOSEVELT ROAD SUITE 9  
GLEN ELLYN, ILLINOIS 60137

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1997  
executed by DONALD J. LADNER AND  
VICTORIA R. LADNER, HUSBAND AND WIFE  
to POWER MORTGAGE

97623097

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1701 EAST WOODFIELD ROAD-SUITE 850  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:  
Commonly known as 113 CENTER ROAD, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

POWER MORTGAGE

On JULY 25, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Janelle D. Johnson  
known to me to be the President

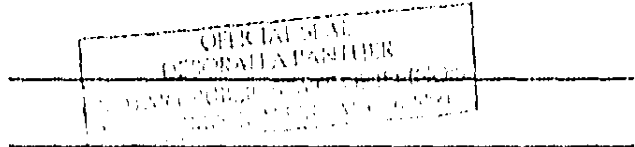
*Janelle D. Johnson*  
By: Janelle D. Johnson  
Its: President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Kelley...*  
Cook County,



My Commission Expires August 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

06-22-208-002

Property of Cook County Clerk's Office

LOT 38 IN FAIR OAKS UNIT 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT 17859491, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION