Cook County Recorder

ANNEAR ARECOPAÇÃO AS ARECOPARA ARECO MOTEMARGERICE ARORPERON MOTERLY SERVER

ギズズ次次大大ス対域

Mail To: Law Offices of Diambri & Caravello 300 Green Bay Road Highwood, Illinois 60040-1396

SATISFACTION/ DISCHARGE OF MORTGAGE

The indersigned certifies that it is the present owner of a mortgage made by JOHN F MUNDT & DONNA J MUNDT FKA DONNA J BONILLA

CENTERBANK MUPTGAGE COMPANY

bearing the date 04/03/96 and recorded in the Recorder or Registrar County, in the State of Illinois in War Titles of COOK as Document Number 96-271972 Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this fallisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

1614 WILMETTE AV commonly known as:

WILMETTE, IL 60091

dated 07/01/97

FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY HERGER? CENTERBANK MORTGAGE COMPANY

DANE F. BAYAG VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me

by DANE F. BAYAG

the VICE PRESIDENT

OF FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE

CENTERBANK MORTGAGE COMPANY

on behalf of said CORPORATION Commission Expires October 3, 1998

Notary Public HATET I. HARRIS

BC 9876 FIRS

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY

EXHIBIT 'A'

THE 36.5 FEET WEST AND ADJOINING THE EAST 162.5 FEET OF THE SOUTH 156 FEET OF BLOCK 6 OF FISCHER'S RESUBDIVISION OF BLOCKS 1,2,3,4 AND 6 OF SPRINGER'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF THE FRACTIONAL SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 5 CHAINS AND 11 LINKS AND THE WEST 33 FEET THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office