97624719

. DEPT-01 RECORDING \$23.00 . T\$0012 TRAN 6441 08/26/97 12:01:00 . \$9236 \$ CG ★-97-624719

COOK COUNTY RECORDER

Space	Above This Line For	Recording Data}
RELEASE OF MORTGAGE BY	CORPORATION	LOAN NO 61-100031-8 0

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

70 9391 VKF DALL

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 12750 GREENWOOD BLUE ISLAND, IL 60406

Pir No. 24-36-206-018

THE NORTH 40 FEET OF LOT 4 IN F.O. YOUNG'S SUSDIVISION OF BLOCK 6 IN YOUNG'S ADDITION TO BLUE ISLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHARLES GEORGE BARZYCKI AND SANDRA LEE BARZYCKI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of JUNE, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94532246 RE-RECORDED 94714257, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

BOX 251

Proberty of Cook County Clerk's Office

Loan No. 61-100031-8

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 24TH day of JANUARY, 1997

ST. PAUL FEDERAL BANK FOR SAYINGS

Vice President

HELEN N. NOVICKI

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribe, to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Back For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal or said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH day of JANYOVRY A.D. 1997.

This instrument was prepared by:

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

CHARLES AND SANDRA BARZYCKI

ADDRESS

12750 GREENWOOD

CITY, STATE, ZIP

BLUE ISLAND, IL 60406

LOAN REPAID

12-13-96

My Commission

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF MAIL TO: TRUST WAS FILED.

J:\RELEASE1

RON Babb 12810 WESTERN AVE. BILL ISLAND, IL. 60406

BOX 251

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Property of Cook County Clerk's Office