

# UNOFFICIAL COPY

BOX 251 TO 9280 SLS (A) (11)  
PREPARED BY & WHEN RECORDED  
MAIL TO: Julia MacNair  
JULIA MACNAIR  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

97624777

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-04145307

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 6441 08/26/97 12:10:00  
49296 \$ CG \*-97-624777  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MARY LOU FIGURSKI, MARRIED TO THOMAS FIGURSKI

Beneficiary: BANK UNITED OF TEXAS FSB

Date of Deed: January 10, 1994  
Date Recorded: January 20, 1994

Book: NA Page: NA Document: 94065791  
Volume: NA Image: NA Microfilm: NA  
Tax ID: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 1164 LUCAS STREET, CALUMET CITY, IL 60409  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 19, 1997

FNMC MORTGAGE SERVICES, INC.  
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF  
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.  
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



Kenneth Klima  
KENNETH KLIMA  
ASSISTANT VICE PRESIDENT

25.00  
97624777

97624777

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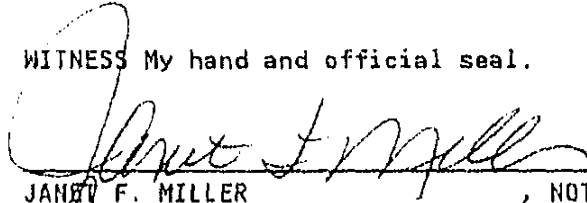
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

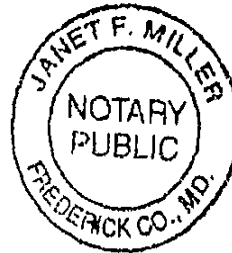
On this March 19, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



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JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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## SCHEDULE "A"

THE EAST 1/2 OF LOT 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 9 IN SOUTH  
LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BLOCKS  
5 TO 16, INCLUSIVE AND VACATED STREETS I INGRAM'S ADDITION  
TO HEGENISCH, A SUBDIVISION OF THE EAST 82.24 ACRES OF THE  
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE RAILROAD  
RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

LOAN: 000004145307 DOC: RL POOL:

ACQ ID: 044 SELLER #: 1662238371

07602A7777

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