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97624867

MAIL TO: GNAC COMMERCIAL MORTGAGE CORPORATION  
100 SOUTH WACKER DRIVE, SUITE 400  
CHICAGO, IL 60606

DEPT-01 RECORDING #27.50  
144666 TRAN 2555 06/28/92 11:00:00  
#1711 I.R. # - 97 - 624867  
COOK COUNTY RECORDER

This instrument was prepared by William K. Knudsen, Attorney at Law, 1200 Joric Boulevard, Oak Brook, Illinois 60522-9006

#22370

**MUTUAL TRUST LIFE INSURANCE COMPANY**

**RELEASE**

KNOW ALL MEN BY THESE PRESENTS that MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

Amalgamated Trust & Savings Bank AT/UT #5517

of the County of Cook and State of Illinois all the right, title, interest,

claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

to Mutual Trust Life Insurance Company dated the 1st day of May

A.D. 19 92, and recorded the 8th day of June, A.D. 19 92,

in the Recorders Office of Cook County, Illinois, as

Document No. 92401230 in \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_ to the

property therein described and situated in the County of Cook and State of Illinois

to wit:

SEE EXHIBIT A

97624867-0000

27.50  
I.R.

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which said \_\_\_\_\_ was thereafter duly assigned to MUTUAL TRUST LIFE INSURANCE COMPANY by assignment recorded the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, in the \_\_\_\_\_ Office of \_\_\_\_\_ County, \_\_\_\_\_ as Document No. \_\_\_\_\_ in \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_.

The aforesaid \_\_\_\_\_ Mortgage \_\_\_\_\_ has not been subsequently assigned and MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that the said \_\_\_\_\_ Mortgage \_\_\_\_\_ has been fully paid and satisfied, and does consent that said \_\_\_\_\_ Mortgage \_\_\_\_\_ be fully discharged of record.

In Witness Whereof, MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its \_\_\_\_\_ Senior \_\_\_\_\_ Vice President and attested by its \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary this \_\_\_\_\_ 15 \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_, A.D. 19 97 \_\_\_\_\_.

Signed, Sealed and Delivered  
In the Presence of

Harrietta S. Scios  
Harrietta S. Scios, Witness

Charles E. Fortner  
Charles E. Fortner, Witness

MUTUAL TRUST LIFE INSURANCE COMPANY

By William K. Knudsen, Sr.  
William K. Knudsen, Sr. Vice President

Attest: W. David Mills  
W. David Mills, Assistant Secretary  
(seal)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this 15th day of July 1997, before me, a notary public in and for the State  
and County aforesaid, personally appeared William K. Knudsen personally  
known to me to be the Senior Vice President of MUTUAL TRUST LIFE INSURANCE  
COMPANY, and W. David Mills personally known to me to be the Assistant

Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal  
of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that  
they signed, sealed, and delivered the said instrument in behalf of said corporation by authority of its Board of  
Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of July, A.D. 1997.

  
Diane E. Hundseder, Notary Public

My commission expires 10/30/98

MUTUAL TRUST LIFE INSURANCE  
COMPANY  
OAK BROOK, ILLINOIS



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COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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## EXHIBIT A

### PARCEL 1:

Lots 1 through 5, inclusive, and Lots 33 through 35, inclusive, together with the vacated alley lying East of and adjoining the East line of Lot 5 and lying West of and adjoining the West line of Lot 35, in Block 1 in Ford Calumet Terrace Subdivision in the Northeast 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, except that part taken for road purposes by proceedings had in County Court Case Number 58S17307, all in Cook County, Illinois.

### PARCEL 2:

Lot 28 (except for the East 5 feet) and Lot 29 (except the East 5 feet), in Block 1 in Ford Calumet Terrace Subdivision in the Northeast 1/4 of the South East 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 3:

Lot 30 in Block 1 in Ford Calumet Terrace Subdivision in the Northeast 1/4 of the South East 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, except that part taken for road purposes by proceedings had in County Court Case Number 58S17307, all in Cook County, Illinois.

480 TORRENCE AVENUE, CALUMET CITY, IL 60409

29-12-407-001, 29-12-407-002, 29-12-407-003, 29-12-407-004, 29-12-407-018,  
29-12-407-019, 29-12-407-022, 29-12-407-023, 29-12-407-024, 29-12-407-027  
29-12-407-036, 29-12-407-037

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