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Form LP1108C
(Rev. Jan. 1995)

FILING DEADLINE IS
PRIOR TO 07/01/97

97624996

\$15 Filing Fee
Submit Typed
Duplicate

FORMS OF PAYMENTS
Payments must be made
by certified check,
cashier's check, Illinois
attorney's check, Illinois
C.P.A.'s check or money
order, Payable to
"Secretary of State"
DO NOT SEND CASH!

DEPT-01 RECORDING \$23.50
10004 TRAN 5148 08/26/97 14:14:00
10601 SA *-97-524996
COOK COUNTY RECORDER

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT
FORM LP 202 (ILLINOIS) OR LP 908 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

THE PRENTICE HALL CORP
33 N LASALLE ST
CHICAGO, IL 60602

COOK

97624996

Limited Partnership Name: KRUPP CASH PLUS - II LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: C000037
Federal Employer Identification Number: 042915326
State of Jurisdiction: MASSACHUSETTS (if Foreign attach a current Certificate of Good Standing)
Date of formation: 12/18/1985

I affirm this limited partnership still exists in Illinois.
This limited partnership validly exists as a limited partnership under
the laws of massachusetts as of this date.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

470 ATLANTIC AVENUE
BOSTON, MA 02210

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

Claire E. Umazio - Assistant President
(Type or Print Name and Title)

The Krupp Corporation

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp
signature may only be used on conformed copies).

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

SY
PA
NY

000982

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THE PRENTICE HALL CORP
33 N LASALLE ST
CHICAGO, IL 60602

COOK



Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

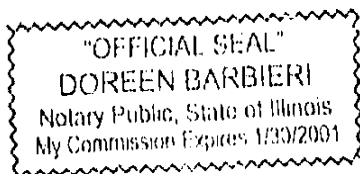
Loan Number 162934-4
Name Eva Guzman

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 18, 1997

Doreen Barbieri
Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60034

RE203 014 G27

97624997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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