

UNOFFICIAL COPY

97624025

DEPT-01 RECORDING

\$23.50

140000 TRAN 1306 08/25/97 15:27:00  
15256 DW \* -97-624025  
COOK COUNTY RECORDER

Property of Cook County



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, EVANSTON, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARVIN L BECKER AND JEAN BECKER, HIS WIFE

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 5/13/92 as Document Number 92394085 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE NORTH 15 FEET OF LOT 86 AND ALL OF LOT 87 AND THE SOUTH 10 FEET OF LOT 88 IN KOSTNER AND CHURCH "L" SUBDIVISION FIRST ADDITION, A SUBDIVISION OF THE SOUTH 105 66 RODS OF THE EAST 35 37 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9343 KENNETH AVE Skokie, IL 60076

PIN 10-15-122-049 & 056

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

823.50  
10/15

# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 7/8/97

BANK ONE, EVANSTON, NA

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, EVANSTON, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public ROBIN JONES

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by LAURA HARMON

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264

40189838000093568