JICOR TITLE INSURANCE

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97624132

. DEPT-01 RECORDING

\$23.50

- . T#0012 TRAN 6431 08/25/97 15:03:00
- . 48870 + CG +-97-624132
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

O
KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING
BUSINESS AS THE SOUTH CHORE BANK OF CHICAGO
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto ST. MARK UNITED METHODIST CHUPCH
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 24TH day of 5CT. , 1986, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as
document No. 87201023 to the premises therein described as follows, situated in the County
of COOK, State of Illinois, to wit:
LOT 20 IN BLOCK 3 IN JEFFREY PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1919
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1919 AS DOCUMENT NUMBER 6,655,677 IN COOK COUNTY, ILLINOIS
2 15/20
TICOR TITLE
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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 25-01-117-033
Address(es) of premises: 8959 S. EUCLID CHICAGO, IL 60617
(\$50,000.00 BUSINESS LOAN)

UNOFFICIAL COPY

Witness

hand

and seal Notarial, this <u>04TH</u> day of <u>AUGUST</u> 19 97.

· · · · · · · · · · · · · · · · · · ·	LOUIS M. BRYGHT, VICE PRESIDENT	(seal)
This instrument was prepared by LINA	NETTA MOORE 7936 S. Cottage Grove, Chic	(seal)
T. O.		•
STATE OF ILLINOIS		
COUNTY OF COOK	Cook	
i, BRIAN WURPTS		a notary public in and
for said County, in the State aforesaid, D	O HEREBY CERTIFY Mat LOUIS M. BRYGH	personally known to
me to be the VICE Presiden	t of The South Shore Bark of Chicago an II	LLINOIS corporation,
and DIANA DUCKER, person	onally known to me to be theVICE_PRES	of said
•	to be the same person whose names are subscribed	
appeared before me this day in person and	d severally acknowledged that as such VICE	President and
V.P., they signed and	delivered the said instrument and caused the corpo	orate seat of said corporation
to be affixed thereto, pursuant to authority	y given by the Board of DIRECTORS of said con	rporation, as their free and
voluntary act, and as the free and voluntal	ry act of said corporation, for the uses and purpose	s therein set forth.
GIVEN under my hand and No	otarial seal this <u>04TH</u> day of <u>AUGUST</u>	
,,,,,,	By a li hurk	41
"OFFICIAL SEAL"	Notary Public	7/
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98	On the last of the Co. (20, 120, 100)	There To: 6
	Commission Expires 03/29/98	Lare Crisidan
		Have TO: Lare Crischon 8959 S Eucen Phuris, Al a