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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

97624133

T#0012 TRAN 6431 08/25/97 15:03:00 #8871 # CG *-97-624133 CDOK COUNTY RECORDER

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF	. DEPT-01 RECORDING \$: . T\$0012 TRAN 6431 08/25/97 15:03: . \$8871 \$ CG ★-97-6241 . COOK COUNTY RECORDER
TRUST WAS FILED.	Above Space For Recorder's Use Only
· · · · · · · · · · · · · · · · · · ·	That INDEPENDENCE BANK OF CHICAGO NOW DOING
BUSINESS AS THE SOUTH SPOKE BANK OF CHIC	2)
by the MORTGAGE hereinafter mentioned, and the dollar, the receipt of whereof is hearby acknowledge	for and in consideration of the payment of the indebtedness secured e cancellation of all the notes thereby secured, and of the sum of one of the convergence of the
AVENUE., CHICAGO, IL 60619-6022	TORKET THOUGH HIS REAL PARTY SECTION S
through or by a certain MORTGAGE, bearing da Recorder's Office of COOK County, in the	title, interest, claim or demand whatsoever may have acquired in, ate the 26TH day of 1AN., 1995, and recorded in the he State of Illinois, in book of records, on page, as to the premises therein described as follows, situated in the County
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	HARRYXXXXONXORXXHAXNORXHXRAAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING T AS DOCUMENT 66556 7 IN COOK COUNTY, ILLIN	SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF TO THE PLAT THEREOF RECORDED OCTOBER 25, 1919 TOUS.
together with all the appurtenances and privileges there Permanent Real Estate Index Number(s): - 20-34	218 001 0000 25-01-117-033
Address(es) of premises: 8959 SOUTH EUCLID AVE. (\$75,750.00 BUSINESS LOAN)	CHICAGO, IL 60619

UNOFFICIAL CO

Witness

hand

and seal Notarial, this 04TH day of AUGUST

TANA DUCKER, VICE PRESIDENT	(seal)
This instrument was prepried by <u>LINNETTA MOORE</u> 7936 S. Cottage Grove, Chicago, I	L. 60619-3911
STATE OF ILLINOIS	
COUNTY OF COOK	
I, BRIAN WURPTS	_, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS M. BRYGHT	_ personally known to
me to be the VICE President of The South Shore Bank of Chicago an ILLING	OIS corporation,
and DIANA DUCKER , personally known to me to be the VICE PRESIDENT	of said
corporation, and personally known to me to be the same person whose names are subscribed to the	e foregoing instrument,
appeared before me this day in person and severally acknowledged that as suchVICE	President and
V.P., they signed and delivered the said instrument and caused the corporate se	cal of said corporation
to be affixed thereto, pursuant to authority given by t! Board of DIRECTORS of said corporati	on, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there	in set forth.
GIVEN under my hand and Notarial seal this 04TH day of AUGUST	19.97
Form a Junk The	u 70:
"OFFICIAL SEAL" BRIAN WURPTS NOTARY PUBLIC, STATE OF ILLINOIS	aci Verskou- 4595. Euros

My Commission Expires 03/29/98

Commission Expires 03/29/98