RELEASE OF MORTGAGE OF RUE DE FF CIAL COPY BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS EN ED

DEPT-01 RECORDING

\$23.50

- T#0012 TRAN 6431 08/25/97 15:04:00
- \$8872 \$ CG *-97-624134
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

THOO! WHO THEE.	<u> </u>			
KNOW ALL MEN BY THESE PRES	ENTS, That INDEPE	ENDENCE BANK OF (CHICAGO NOW DOING	3
BUSINESS AS THE SOUTH SHORE BANK				2
7/1_			* ************************************	~~ ≠
of the County of COOK and State of U.	NOIS for and in co	nsideration of the pa	yment of the indebtedne	ess secure
by the MORTGAGE hereinafter mentioned	d, and the cancellation	of all the notes there	eby secured, and of the s	sum of on
dollar, the receipt of whereof is hearby ack			RELEASE, CONVEY,	
CLAIM unto ST. MARK UNITED METHOD	IST CHURCH, WHOS	E ADDRESS IS 844	1 S. ST. LAWRENCE	
AVENUE., CHICAGO, IL 60619-6022				
	ζ	/h		
heirs, legal representatives and assigns, all t	he right, title, interes	t, clain or demand v	vhatsoever may have ac	quired in
through or by a certain MORTGAGE, be	earing date the 26TH	day of JAN.	, 19 ⁹⁵ , and record	ded in the
Recorder's Office of <u>COOK</u> Cou	inty, in the State of I	llinois, in book	of records, on page	, а
locument No. 95205779	to the premi	ses therein described	as follows, situated in the	he Count
of <u>COOK</u> , State of Illinois, to with			0.	
LOT 36 IN BLOCK 22 IN CHATHAM FIEL	DS A SUBDIVISION	OF THE NORTH EA	ST 1/4 OF SECTION	34,
TOWNSHIP 38 NORTH, RANGE 14 EAST O				· j
ILLINOIS.			٠ <u>٠</u> ٠	75
			•	24
		,		7624134
			•	100
				
ogether with all the appurtenances and privile	ges thereunto belongi	ing or appertaining.		
Permanent Real Estate Index Number(s): - 21	0-34-218-001-0000)	······································	
Address(es) of premises: 8101 S. EBERHAI	RT AVE., CHICA	AGO, IL 60619-	-6022	

Under Land COUST 1997.

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LOUIS M. BRYGHT, VICE PRESIDENT (seal	P)					
LORETTE YAMINI, VICE PRESIDENT (Seal))					
This instrument was prepared by LINNETTA MOORE 7936 S. Cottage Grove, Chicago, IL. 606	19-3911					
This also diment was proposed of						
STATE OF ILLINOIS						
COUNTY OF COOK						
I, BRIAN WURPTS	ary public in and					
for said County, in the State aforesaid, DO HEREBY CERTIF! that LOUIS M. BRYGHT person	onally known to					
me to be the VICE President of The South Shore Parik of Chicago an ILLINOIS con	poratica,					
and LORETTE YAMINI , personally known to me to be the VICE PRESIDENT	of said '					
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>VICH</u> President and						
V.P., they signed and delivered the said instrument and caused the corporate seal of s						
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as t	heir free and					
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set f	orth.					
GIVEN under my hand and Notarial seal this 4TH day of AUGUST 19						
"OFFICIAL SEAL" Noter Public	74/					
	sulression. 595 Eluch ing fl bown					