

# UNOFFICIAL COPY

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

97624171

HOWARD HANNA FINANCIAL SERVS.  
119 GAMMA DRIVE  
PITTSBURGH, PA 15238

DEPT-01 RECORDING \$23.00  
T#0012 TRAH 6433 08/25/97 15:10:00  
#8909 + CG \*-97-624171  
COOK COUNTY RECORDER

② 176 TEL 31 3/97 08/14/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate

Loan #: IL-39-6505

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,  
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/22/97  
executed by:

ANISSA CARRIE WILLIAMS, A SINGLE PERSON NEVER MARRIED

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s)

Cook County 97624170

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:11-18-110-040-1019 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

His: PRESIDENT

On August 22, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: GAIL M. SELTZER

His: VICE PRESIDENT

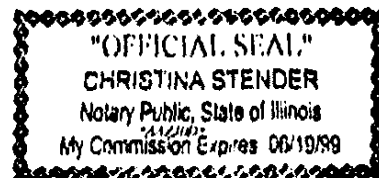
Witness:

Notary Public: Christina Stender

County: Cook

My commission expires: 10/19/99

THIS AREA FOR OFFICIAL NOTORIAL SEAL.



BOX 333-CTI

Handwritten initials and notes: 2300, 2300 RP, 2300 RP

97624171

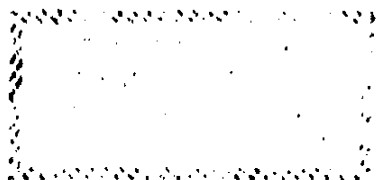
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COOK COUNTY

CLERK OF COURT  
JUDICIAL CENTER  
100 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

COOK COUNTY



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LEGAL DESCRIPTION:

Loan #: 1L-39-6505

UNIT NO. 1927-2S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH 1/2 OF LOT 9 (EXCEPT THE EAST 20 FEET TAKEN FOR ALLEY) AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE EAST 20 FEET TAKEN FOR ALLEY) IN BLOCK 5 IN THE VILLAGE OF EVANSTON TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EVANSTON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 1012, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22702618 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PIN #: 11-18-110-040-1019

1927 German #2S  
Evanston, IL 60001

976241771