

97042043 W 7650326

UNOFFICIAL COPY

3003

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97624206

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6433 08/25/97 15:15:00
#8944 CG *-97-624206
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HAWKEYE, ILLINOIS, 60426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/21/97
executed by RICHARD J. SCHUENEMANN AND DAWN M. SCHUENEMANN
HUSBAND AND WIFE, AND CARMIE BABICH, MARRIED
to PREFERRED MORTGAGE ASSOCIATES, LTD.

23.00
EP
2 pgs

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97624205

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
8614 LIBERTY GROVE WILLOW SPRING IL 60480
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF DuPage

On 08/21/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT
Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

97624206

Notary Public *Anne C. Haws*
DuPage County
My Commission Expires 10/31/2000

WITNESS:
[Signature]
[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

BOX 933-CTI

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97624206

Property of Cook County Clerk's Office

18-32-308-018 018

PARCEL 1: LOT 16 IN LIBERTY GROVE SUBDIVISION UNIT 1, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32-TOWNSHIP 38-N-RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 1 IN LIBERTY GROVE SUBDIVISION UNIT 2, IN THE SOUTH
WEST 1/4 OF 32-38N-12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION