UNOFFICIAL COPY

GEORGE E. COLE® **LEGAL FORMS**

No. 803 REC February 1996

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

This instrument was prepared by

97624219

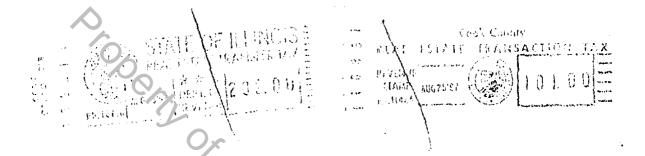
	1
CAUTION: Consult a lawyer before using or	
acting under this form. Neither the	DEPT-01 RECORDING \$25.00
publisher nor the seller of this form makes	. T\$0012 TRAN 6433 08/25/97 15:17:00
any warranty with respect thereto, including	. \$8957 \$ CG *-97-624219
any warranty of merchantability or fitness	. COOK COUNTY RECORDER
for a particular purruse.	1)500
6月176万名としむらしい。	Above Space for Recorder's use only
THIS AGREEMENT, make this 22 da	y of AUGUST Above Space for Recorder's use only y of AUGUST , 19 97 , between GRAND
796	, a corporation created and existing under and by virtue of the laws of the
onic of turn the state of	to transact business in the State of
part, and STEPHEN J. CARNEY AND	MARY HOUSTON CARNEY, AS TENANTS BY THE ENTIRETY
NOT AS JOINT TENANTS OR AS TENANTS	
AND 00/100 ********* Dollars	no party of the first part, for and in consideration of the sum of TEN (\$10,00) and OTHER GOOD &VALUABLESCONSTRUMB Party of the
second part, the receipt whereof is hereby acknowle	eged, and oursuant to authority of the Board of of said of said
corporation, by these presents does REMISE, R	ELEASE, ALIEN AND CONVEY unto the party of the second part, and to
	following described real estate, situated in the County of COOK and
State of Illinois known and described as follows, t	
	ND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH
	ION OF PART OF THE TAST 1/2 OF FRACTIONAL SECTION 3 RY LINE) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN	
	aments and appurtenances increases scionging, or in anywise appertaining, and
	ers, rents, issues, and profits thereof and all the estate, right, title, interest, claim
	D TO HOLD the said premises as above described, with the appurtenances, unto
the party of the second part, THEIR heirs an	
	nd its successors, does covenant, promise and agree to and with the party of the
	has not done or suffered to be done, anything whe eby he said premises hereby
-	charged, except as herein recited; and that the said premas s, against all persons
•	through or under it, it WILL WARRANT AND DEFEND, subject to:
Permanent Real Estate Number(s):	13 03 212 022 0000
Address(cs) of real estate: 6234 N. K	EELER, CHICAGO,IL., 60646
IN WITNESS WHEREOF, said party of the	ne first part has caused its corporate seal to be hereto affixed, and has caused its
name to be signed to these presents by its	President, and attested by itsSecretary, the day and year first above
written.	EELER, CHICAGO, IL., 60646 The first part has caused its corporate seal to be hereto affixed, and has caused its President, and attested by itsSecretary, the day and year first above GRAND MANOR BUILDERS, INC
	By Alling UMattania
	President
	PYTY K IN ASI

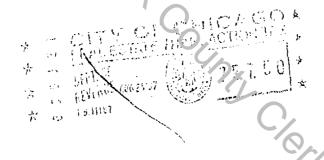
Secretary

ROBERT L.RIEFF, 120 W. MADISON, CHICAGO, 60602 (Name and Address)

UNOFFICIAL COPY

	CHERIE THO	OMPSON	\ SEN	ND SUBSEQUENT TAX BILLS TO:	1 1	
MAIL TO:	19 S. LA S	(Name) 19 S. LA SALLE CHICAGO, IL. 60603		SEND SUBSEQUENT TAX BILLS TO: SEC Sign J. And Mary Houston Car. (Name)		
	CHICAGO, II	CHICAGO, IL. 60603		6234 N. Killer (Address)		
	(City,	State and Zip)		Thicap, 10 6064x	>	
OR	RECORDER'S OFFI	CE BOX NO.		(City, State and Zip)		
STATE OF	ILLINOIS					
COUNTY O	F COOK		· 55.			
I	ROBI	ERT L. RIEFF		a Not	ary Public	
in and for the	said County in the	State aforesaid, DO F	HEREBY CERTI	FY thatARLENE Y. MONTANA	·	
personally kn	own to me to be the	Presid	ent ofGRANI	MANOR BUILDERS, INC.	·	
4	ILLINOIS	co:poration, and _		, personally known to me	to be the	
		. Secretary of said con	rporation, and pe	rsonally known to me to be the same personal	ons whose	
1				his day in person, and severally acknowle		
25 such				Secretary, they s		
				I corporation to be affixed thereto, pu		
authority, giv	en by the Board of _ e free and voluntary :	act and deed of said o	orporation for th	of said corporation as their free and ne uses and purposes therein set forth.	voluntary	
-		official seal, this $\frac{2}{}$		AUGUST 19 97		
				BAY Y. XSMI		
r	OFFICIALSIZ	A Land	1	Notary Public / NOVEMBER 23, 2000		
}	ROBERT LAGE NOTARY PUBLIC STATE MY COMMISSION EXP.	CFILLECOIS	Commission	expires NOVEMBER 23, 2000		
Į.	MY COMMISSION EXP.	TNI JY CALLED STAN		()		
				6/4/5		
		WIFE		76		
	ċ			0.		
20.7	N H	HIS	1.81 1		a.	
	RS,					
	GRAND MANOR RUEDDERS, INC.	ARNEY		NOS.	9	
		CARNEY	Y: N KEELER	THOMPSO	.	
3 5	di A		EE	HOH S.	S E	
	MON CO	J. H.	×	H TO	SE	
	o ma	TO EN ARY	A A	RIE S	m C	
A Cons		PHE MA	OPERT 6234	CHERIE THOMPSON	EORGE E. COL	
BoxDUA JJJ-L	Corporation to Individual GRAND MANOR AUTOD	TO STEPHEN J.	PRO		GEORGE E. COLES	
W H	2	0 7	QF.		5	
25	ō		SS	Ö		
Box UN JJJ-L	-		ADDRESS OF PROPERTY 6234 N	MAIL TO		
\ \overline{\sigma}			I I Q	M		







7624219

UNOFFICIAL COPY

Property or Coot County Clerk's Office