

# UNOFFICIAL COPY

Prepared By:

RANDI COHEN  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97624221

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6433 08/25/97 15:18:00  
#8959 # CG \*-97-624221  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970900624

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

67675783 Bank  
JCL

2300  
23 AP

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 1997

2pgs

executed by STEPHEN J. CARNEY AND  
MARY HOUSTON-CARNEY, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.  
No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as 8234 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

97624220

On AUGUST 22, 1997 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ELIZABETH O'HAGAN  
known to me to be the OPERATIONS SUPPORT MANAGER  
and

By: ELIZABETH O'HAGAN  
Its: OPERATIONS SUPPORT MANAGER

97624221

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Randi Cohen County,

By:  
Its:

Witness:

OFFICIAL SEAL  
RANDI B COHEN  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/16/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 8/16/2000

BOX 333-CTI

# UNOFFICIAL COPY

DPS 049

PROPERTY

12262946

13-03-212-022-0000

Property of Cook County Clerk's Office

LOT 6 IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 (NORTH OF THE INDIANA BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION