

# UNOFFICIAL COPY

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11751 Central Avenue #123  
Oakdale, CA 91202

97625021

DEPT. OF RECORDING 125.00  
COUNTY CLERK'S OFFICE 125.00  
100% F.S.O. \* 97-625021  
COOK COUNTY RECORDER

Loan No. 2282607 23744

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53200  
Tel. No: 414-355-5005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 0700 FALLBROOK AVENUE, SUITE 203, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLERT MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1045 W. PALMETTO STREET, CHARLINA, SC 29601, a certain Mortgage dated APRIL 25, 1997, made and executed by CARLOS ZAMUDIO, AKA CHELON, AND SANDY SANCHEZ, AN UNMARRIED WOMAN

to and in favor of GN MORTGAGE CORPORATION upon the following described property  
Situating in COOK County, State of ILLINOIS

Tax ID No: 10-30-218-044-1022  
Property Address: 2425 W. LUNT, # B, CHICAGO, ILLINOIS 60645

SEE ATTACHED LEGAL DESCRIPTION

97625021

P.I.N. 10-30-218-044-1022

such Mortgage having been given to secure payment of One Hundred Eleven Thousand Six Hundred and 00/100  
(Not to be the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, all page \_\_\_\_\_ (or its No. 97478425) of the 7-2-97 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 12, 1997

GN MORTGAGE CORPORATION

By: Susan M. Barbian  
SUSAN M. BARBIAN, ASSISTANT SECRETARY



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PARCEL 1: UNIT NO. B IN 2425 WEST LUNT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 40 AND THE WEST 10.0 FEET OF LOT 41 IN BLOCK 17 IN NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25099305, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 25099305.

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 12TH day of MAY, A.D., 1997

**SUSAN M. BARBIAN**

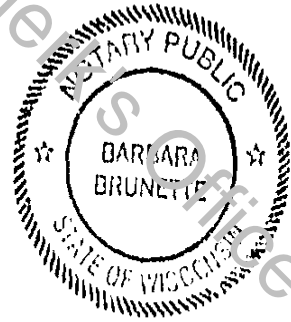
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Barbara Brunette*

**BARBARA BRUNETTE**

Notary Public Milwaukee  
Notary Expiration 10/22/00

Seal:



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