97825095

Loan #: 01038447 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mt. Prospect, IL 60056

DEFT-01 RECORDING

\$23,50

T40010 TRAN 8501 08/26/97 09:25:00

\$3293 \$ CG *-97-625095

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01038447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Peoples Heritage Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23, 1997 executed by Michael A. Jogerst [a single person to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Clmhurst Rd., Suite 102, Mt. Prospect, IL b) the Cook County Recorder of Deeds, State of Illinois 60056, and recorded as Document No. described hereinafter as follows: NATIONAL

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-17-109-026-1018

Commonly known as: 4609 North Beacon, Unit 3F, Chicago IL 60640

Tagether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF

On 07/23/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDEN

"OFFICIAL SEAL" CINDY L. COLOMBO

Notary Public, Statu of Illinois My Commission Expires 3/4/98

Property of Cook County Clerk's Office

UNIT NUMBER 3F IN THE BEACON OF SHERIDAN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 193 AND 194 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE VEST 60 FEET OF LOT 236, AND THE WEST 80 FEET OF THE SOUTH 1/2 OF LOT 235 IN SEERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT GRANT RECORDED JULY 3, 1991 AS DOCUMENT 91328736 OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 15 FEET AND THE WEST 14 FEET OF THAT PART OF LOT 236 LYING EAST OF THE WEST 80 FEET THEREOF, AND THE WEST 14 FEET OF THE SOUTH 16 OF LOT 235 LYING EAST OF THE WEST 80 FEET THEREOF, IN THE SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91328738 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 14-17-109-026-1018

Property Address: 4609 N. Beacon Avenue, #3-F, Chicago, Illinois 60640

Property of Cook County Clerk's Office