after recording, return to:

Richardson Consulting Circup 505 A San Marin Drive #110 Novato CA 94945

.. Prepared by Witchire Emancial Services Croup, 1776 SW Madison, Portland, OR 97,05

By June Forg 50H 223 5500

. DEPENDENCE \$25.50 . (\$000) FRANTSON 08795747 07457400 . \$1550 \$ 1740 | 10-12 2 - 20114 2 12 . (000 COUNTERFORDER

97625212

THE ABOVE SPACE IS FOR RECORDING USEONLY

THAIR BEATA

Loan Number: 954142

Contract: For

ASSIGNMENT OF MORTGAGE

RECORD 1st

U.S DEPARTMENT OF HOUSING AND URBAN DEVELOPEMENT ("HUD"), whose address is e/o 1665 PAL/A BEACH LAKES BLVD. #105, WEST PALM BEACH, FL 3.3401 ("Assignor") for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is neknowledged, does grant, bargam, sell, assign and transfer to BERKELEY FEDERAL PANK & TRUST FSB ("Assignee"), with an office located at 1665 PALM BEACH LAKE BLVD. #105, WEST PALM BEACH, FL 3340) and authorized to do business at that address, al. of its right, title, interest, as holder of, in, and to the following described mortgage, the property described and the indebtedness secured by the mortgage.

Mortgagor: Paul Generales, and Brown Commeter

Mortgagee: 1 er mantgage Corpe chen

Dated: 16 by 2 by 1991

Amount: fr q C 1111111, vo. Recorded: Akeyes) 9, 1991

County: Careka

Book:

Page: 11 99 397 606

Son attached texhibit "A" for legal description.

Property Address: 8318 North Kilpwhile Ave.

Together with the note or obligation described in the Mortgage endorsed to the Assignee, ("Note") and all moneys due to become due on the Note and Mortgage, with interest, Assignee its successor, legal representation and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the mortgage, their heirs and assigns forever

paralle /3-22-313-030

39.

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UNOFFICIAL COPY

Any changes in the payment obligations under the Note by virtue of any forbearence or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or of in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred, and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment /endorsement is made and executed with all FIIA insurance terminated.

This Assignment is made without recourse.

Assign or, by its appropriate officers, has executed this Assignment of Mortgage on this day of April, 1997. Tox Coop

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

("HUD"), by its Attorney-in-fact Berkeley Federal Bank & Trust FSB.

Nome: Donald L. ST. John

Director Mortgage Operations

STATE OF FLORIDA) 188

COUNTY OF PALM BEACH)

Clory day of April, 1997, before me, the BE IT REMEMBERED, that on this subscriber, a Notary Public personally appeared Donald L. St.John, an officer of Berkeley Federal Bank and Trust, FSB, who I am satisfied is the person who signed the within instrument and the acknowledged that he signed and delivered the same as such officer aforesaid, and that the swinin instrument is the voluntary act and deed of such corporation made by virtue of a resolution of its Board of Directors.

Notary Public

Thereby certify the address of the Assignee is:

1665 Palm Beach Lakes Blvd #105 West Palm Beach, FL 3401

spens Fob. th, town binking the ANIS BOOTH SECOND

Name: Donald L. St. John, on behalf of the Assignee

SCHEDULE A

Number S1267545M

Amount of Policy \$95,444.00 Date of Policy: August 7, 1991

1. Name of Insured:

TCF MORTGAGE CORPORATION, A CORPORATION OF MINNESOTA. ITS SUCCESSORS AND ASSIGNS, THEIR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, THEIR SUCCESSORS AND ASSIGNS.

- 2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is: FEF SIMPLE, IN JOINT TENANCY.
- 3. The estate or interest referred to herein is at date of Policy vested in:

PAUL GONZALEZ, JR., ALSO KNOWN AS PAUL GONZALES AND JEANIE GONZALEZ, ALSO KNOWN AS JEANIE GONZALES, HIS WIFE.

4. The mortgage, kerein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JULY 26, 1991 AND RECORDED AUGUST 7, 1991 AS DOCUMENT NUMBER 91-39860. MADE BY PAUL GONZALES, JR. AND JEANIE GONZALES, HUSBAND AND WIFE, TO TCF MORTGAGE CORPORATION, A CORPORATION OF MINNESOTA, TO SECURE AN INDEBTEDNESS \$95,444.00.

5. The land referred to in this Policy is described as follows:

THE SOUTH 16 2/3 FEET OF LOT 40 AND THE NORTH 16 2/3 FEET OF LOT 41 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:

DUPLICATE

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

UNOFFICIAL COPY

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