#### **UNOFFICIAL COPY**

after recording, return to

Richardson Consulting Group [ 505 A San Marin Drive #110 Novato CA 94945 C

Loan Number: 115 1 19 2

Prepared by Wilshire Financial Services Group, 1776 SW 🌣 Madison, Portland, OR 97205 By June Fogg 503 223-5800

97625213

ART OF RECORDING

Yandung Tempi (Kini ngunauwa nyang 1506) 4 Diban mengalah sebesi Cuna Culleta Bacompula

Contract: i'G

ASSIGNMENT OF MORTGAGE

THE ABOVE SPACE IS FOR RECORDING USE ONLY.

RECORD 2nd

OCWEN FEDERAL PANK FSB f/k/w BERKELEY FEDERAL BANK & TRUST

FSB, whose address is 1665 PALM-BEACH LAKES BLVD. #105, WEST PALM BEACH, FL 33401 ("Assignor") for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, does grant, bargain, sell, assign and transfer to GIRARD SAVINGS 'SANK, FSB ("Assignee"), with an office located at 1776 SW MADISON, PORTLAND OR 97205 and authorized to do business at that address, all of its right, title, interest, as holder of, in, and to the following described mortgage, the property described and the indebtedness secured by the mortgage

Mortgagor: Paul Gerraules, Si. of Team's derraules Mortgager: Tet Man lyage Curporation

Dated: 3-17 26, 1991 Amount: १५९, १५५. 🕫 Recorded: 11.9051 17, 1991 See attached Exhibit "A" for legal description.

County: Confe.

Book:

Page: # 99398606

Property Address: 3318 North kilpahick Astenue

Chicago, Ilharic

Together with the note or obligation described in the Mortgage endorsed to the Assignee, ("Note") and all moneys due to become due on the Note and Mortgage, with interest. Assignee its successor, legal representation and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the mortgage, their heirs and assigns forever

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Any changes in the payment obligations under the Note by virtue of any forbearence or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or of in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment fendorsement is made and executed with all FHA insurance terminated.

BY: A WW. le W
BY: I WW. Co. W.
To be the second of the second

This Assignment is made without recourse.

STATE OF FLORIDA

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COUNTY OF PALM BEACH

BE IT REMEMBERED, that on this day of May 1537, before me, the subscriber, a Notary Public personally appeared Donald L. St.John, an officer of Ocwen Federal Bank FSB t/k/a Berkeley Federal Bank and Trust, FSB, who I am satisfied is the person who signed the within instrument and he acknowledged that he signed and delivered the same as suc'a of icer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, and by virtue of a resolution of its Board of Directors.

Thereby certify the address of the Assignee is:

1776 SW Madison Street

--- Portland, OR 97205

HEREN M HEROHE My Gurnmerson GG430154 Eupros Pob. 18, 1990 Standard by ANLI 000-052-8070

Name: June Y Pogg, on behalf of the Assignee

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EXHIBIT "A"

A.L.T.A. LENDER'S FORM

#### SCHEDULE A

Number S1267545M

Amount of Policy \$95,444.00 Date of Policy: August 7, 1991

1. Name of Insured:

TCF MORTGAGE CORPORATION, A CORPORATION OF MINNESOTA, ITS SUCCESSORS AND ASSIGNS, THEIR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, THEIR SUCCESSORS AND ASSIGNS.

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to herein is at date of Policy vested in:

PAUL GONZALEZ, JR., ALSO KNOWN AS PAUL GONZALES AND JEANIE GONZALEZ, ALSO KNOWN AS JEANIE GONZALES, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JULY 26 1991 AND RECORDED AUGUST 7, 1991 AS DOCUMENT NUMBER 91-398507, MADE BY PAUL GONZALES, JR. AND JEANIE GONZALES, HUSBAND AND WIFE, TO TCF MORTGAGE CORPORATION, A CORPORATION OF MINNESOTA, TO SECURE AN INDEBTEDNESS \$95,444.00.

5. The land referred to in this Policy is described as follows:

THE SOUTH 16 2/3 FEET OF LOT 40 AND THE NORTH 16 2/3 FEET OF LOT 41 IN BLOCK 9 IN WOODBURY'S ADJITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/0 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:

AUTHORIZED STGNAT

**DUPLICATE** 

This Policy valid only if Schedule B is attached.

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Property of Cook County Clerk's Office