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851901
PIF: 7-29-97

97625311

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

RE DEPT-01 RECORDING 423.50
11/01/97 10:01 AM 08/26/97 12:41:00
17884 VTB *97-625311
COOK COUNTY RECORDER



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of AUGUST 17, 1993 A.D., made and executed by CHARLOTTE L HALL, WIDOWED, NOT SINCE REMARRIED

of the first part, to FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #93711557

recorded on SEPTEMBER 1, 1993, is fully paid, satisfied and discharged on August 11, 1997.
TAX I.D. #09-27-200-053-1005
COMMONLY KNOWN AS: 2200 BOUTERSE ST., UNIT 105, PARK RIDGE, ILLINOIS 60068

Signed, Sealed and Delivered in the Presence of:

Judy Chase
Judy Chase

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST STATE BANK & TRUST
COMPANY OF PARK RIDGE
2595 Waukegan Road, Bensenville, IL 60014

BY: *Susan B McKay*
Susan B McKay
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On August 11, 1997 A.D., before me a Notary Public in and for said County, personally appeared Susan B McKay to me personally known who being by me duly sworn did say, and each for herself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Charlotte L Hall
4010 Trinity Ct
Midland TX 79707

Drafted by: Judy Chase
MARIAN E. STEWART
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXPIRES 04/08/98

NOTARY PUBLIC *Marian E Stewart*
Marian E Stewart
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99

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7350

S.Y
P.9

M.Y. *[Signature]*

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11/11/11

Property of Cook County Clerk's Office

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UNIT 2200-105C IN THE GALLELY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL. LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 09-27-200-053-1005

Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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COOK COUNTY RECORDER
47554 TR *97-625311
140013 TRAN 1850 08/26/97 12:41:00
R DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office

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