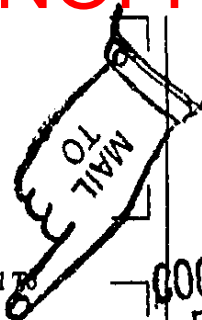


UNOFFICIAL COPY

97626000

Prepared By:

KAREN L. ISMAJLAJ
1222 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067



97 AUG 26 AM 9:40

97626000

and When Recorded Mail To
CORNERSTONE MORTGAGE GROUP, LTD.
1222 WEST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97626000 PV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60694817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
8268 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19, 1997**
executed by **JIANE CINTORA, AN UNMARRIED PERSON AND**
JUAN RAMIREZ, AN UNMARRIED PERSON
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1222 WEST NORTHWEST HIGHWAY**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. **97625999**, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1084 ASTON COURT, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On AUGUST 19, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. O'NEILL
known to me to be the **PRESIDENT**
and

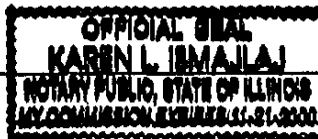
[Signature]
By: **MICHAEL E. O'NEILL**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*
KAREN L. ISMAJLAJ COOK County,
My Commission Expires **11/21/06**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97626000 Rev. 08/17/95 DPS 171

23.50
15

UNOFFICIAL COPY

DPS 049

06-27-405-028

Property of Cook County Clerk's Office

0003976

LOT 4 IN BLOCK 105 IN THE OAKS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION