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0911-11-16

97627429

DEPT-01 RECORDING 123.50
 T#0010 TRAN 8502 08/26/97 13:07:00
 #3519 C.G * -97-627429
 COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

2

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
 Homeside Lending, Inc., its successors and/or assigns that certain
 mortgage executed by WILLIE MAE COOKS, A SPINSTER
 AND JAMES H. DOSS, A WIDOWER AS
 Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JULY 30TH, 1997 conveying the following
 described real estate, to wit:

LOT 6 AND THE NORTH 9 FEET OF LOT 7 IN PENSIONER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 1 IN BLOCK 1
 AND THE WEST 590.85 FEET OF LOT 1 IN BLOCK 2 IN THE SUBDIVISION OF LOT 1 OF LOTS 4 TO 8, INCLUSIVE IN
 ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15,
 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 25-15-112-040 VOL: 288

PROPERTY ADDRESS: 10418 SOUTH INDIANA AVENUE
 CHICAGO, IL 60628

421855619/150

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and recorded in the Recorder's Office of COOK County, State of ILLINOIS AS
 Document No. 97566074 together with note and indebtedness secured hereby. 6

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and the same presents to be
 signed by its Vice-President and attested by its Assistant Secretary, this 30TH day of JULY
 19 97 .

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

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ILLINOIS

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30TH day of JULY, 19 97 .

Kathleen M. Ries

NOTARY PUBLIC

My Commission Expires: 3.31.99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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