

UNOFFICIAL COPY

97627453

Prepared By

KITTY KOLESKE
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60856

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60856

DEPT-01 RECORDING \$23.50

T#0007 TRAN 0354 08/26/97 10:31:00

#3070 RC *-97-627453

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 601048352

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1997
executed by BYRON KIRKWOOD AND
ODYSSEY KIRKWOOD, HUSBAND AND WIFE
to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60856

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 11833 SOUTH PERRY, CHICAGO, ILLINOIS 60678

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

97627453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JULY 18, 1997 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the PRESIDENT
and OSCAR J. POMERANTZ
known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
COOK County,

My Commission Expires

By: ARI A. POMERANTZ
Its: PRESIDENT

By: OSCAR J. POMERANTZ
Its: SECRETARY

Witness: UNDERSIGNED



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2015

DPS 049

25-21-428-007-000

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION
THE SOUTH 1-1/2 FEET OF LOT 11, ALL OF LOT 12, AND THE NORTH 3-1/2 FEET
OF LOT 13 IN BLOCK 7 IN JAMES R. MANN'S ADDITION TO PULLMAN, IN
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.