

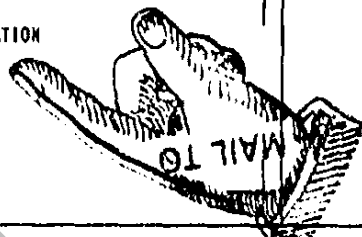
Prepared By

HELEN TRIM
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

97627468

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO
ILLINOIS 60610



DEPT-01 RECORDING \$23.50
T#0009 TRAN 0354 08/26/97 10:34:00
#3087 + RC #-97-627468
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials: JS

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAT MORTGAGE CORPORATION

1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-1481

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1997
executed by LOURDES AVILES AND
JUAN VALDIVIA

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE-SUITE 300

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 878
CHICAGO, IL 60602

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document
described

hereinafter as follows:
Commonly known as 2810 WEST FULLERTON, CHICAGO, ILLINOIS 60614

97627467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 30, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

By: JOHN M. C. MUNSON
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public Helen Trim
Cook County,

Witness:

My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97627468

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

13-25-427-036

LOT 5 IN BLOCK 13 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97627468