97627570 ContiMortgage Corporation Horsham, PA 19044 . DEPT-01 RECORDING \$23.50 . T\$0009 TRAN 0357 08/26/97 10:59:00 NAME & ADDRESS OF PREPARER: #3190 # RC #~97~62757G ContiMortgage Corporation COOK COUNTY RECORDER Horsham, PA 19044 RECORDER'S STAMP Know all Men by These Presents that ContiMortgage Corporation 500 Enterprise Rd., Horsham, PA 19044 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and Carmen Valencia _____of the County of____ all right, to's, interest, claim or demand whatsoever_____ and State of Illinois may have acquired in, through or by a certain ______Mortgage _ ______bearing date the <u>16th</u>day of May A.D. 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-405147 to the premises therein described, situated in the County _____, State of Illinois, as follows, to wid. PIN #20-06-406-009 4323 S. MARSHFIELD, CHICAGO, IL. 60609 LOT 39 IN SUBDIVISION OF BLOCK 1 IN WILLIAM L. SAMPSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN WILLIAM L. SAMPSON'S SUBDIVISION OF THE NORTH LAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 97627570 NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and seal this 29th day of July 19 97 ContiMortgage Corporation Outre. Assistant Vice President iald A. Watkins, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

500 Enterprise Rd.

500 Enterprise Rd.

#2336360-SD.

quit-claim unto ___

Cook

MAIL TO:

CM 3000A

UNOFFICIAL COPY

STATE OF

PENNSYLVANIA

County of MONTGOMERY 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary of Contimortgage Corporation. personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _______ they___ _____ free and voluntary act, for the uses and and delivered the said instrument as_____ purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this ____ NOTARIAL SEAL KIMBERLY A. SCHVAL, Notary Public Bensalem, Bucks County My Commission by July May 17, 1999 My commission expires on Clark's Office **IMPRESS SEAL HERE** FROM TO