UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

#2185577-S.D.

97627571

. DEFT-01 RECORDING

\$23.50

- T#0009 TRAN 0358 08/26/97 11:00 00
- . \$3191 \$ RC *-97-627571
- . COOK COUNTY RECORDER

| RECO | BΠ | DD C | CTA | MI |
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| Know all Men by These Presents that ContiMort | | | | ··· | |
|---|---------------------------|--|--|-----------------|--|
| 500 Enterprise Rd., Horsham, PA 19044 | | | | | |
| of the County of Montgomery a | nd State of <u>Penn</u> | sylvania | _for and in conside | ration of one | |
| dollar, and for other good and valuable consideration | , the receipt whereof | is hereby confessed, do he | reby remise, convey | , release and | |
| quit-claim unto <u>Herhert W. McElroy</u> | <u> </u> | of the County of | _Cook | | |
| and State of Illinois all r | ight, 6%, interest, cl | aim or demand whatsoever | ſ <u></u> | | |
| may have acquired in, through or by a certain | Mort (ag) | bearing da | te the 19th | day of | |
| | | | | | |
| County, in the State of Illinois, as Document No. | 6-122901 | to the premises therein | described, situated | in the County | |
| of Cook State o | f Illinois, as follows, t | to wic PIN #16-11-21 | 4-006vo1553 | | |
| 643 N. Spaulding, Chicago, IL. 6 | | | | | |
| LOT in Resubdivision of Lots 13 t | | | | | |
| Subdivision of southeast 1/4 of t 11, township 39 north, range 13, | | | | | |
| County, Illinois. | east of the ti | irid himorkar ner | idian, in coor | | |
| , | | 2,1 | 976275 | 571 | |
| | | 0 | 3,600,00 | | |
| NOTE: If additional space is required for leg- | alattach an canarata | 8 1/9 v 11 chant todathar i | with all the annurter | rances and | |
| privileges thereunto belonging or appertaining. | mattach on separate | o yex it sheet together | with an one appurer | iances and | |
| • | | alternative design | | 10 | |
| WITNESS hand | and seat | mis 28th day of | in(x | . 19 <u>.9/</u> | |
| | | 0 | | | |
| | ContiMe | ortrage Corporation | · | (SEAL) | |
| FOR THE | | 11/1 | , | | |
| PROTECTION OF THE OWNER. | | DAVAV: | managan managan managan di kacamatan di kacamatan di kacamatan di kacamatan di kacamatan di kacamatan di kacam | | |
| PROTECTION OF THE OWNER, | Fd | win / Outin Assistant | t Vice President | · | |
| THIS RELEASE SHALL BE FILED | | | | | |
| WITH THE COUNTY RECORDER IN | | elmold & 11/mAleim A | istant Casust | | |
| I HITH THE COURT RECORDER IN | Res | Reginald A. Watkins, Assistant Secretary | | | |

P 2 740 1 490 CM 3000A

UNOFFICIAL COPY

STATE OF MONTGOMERY County of PENNSYLVANIA I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary of Contimortgage Corporation. personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _______thev_ _____ free and voluntary act, for the uses and and delivered the said instrument as_____ purposes therein set forth, including the release and waiver of the right of homestead. Given under my nailed and notarial seal this ______28th KIMBERGET A. SCHOOL WASHING Public VOTARIAL SEAL My Commission Capi es May 17 19 My commission expires on -OUNT CORTS OFFIC **IMPRESS SEAL HERE** FROM