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97627593

DEPT-01 RECORDING \$23.50 T40000 TRAN 1334 08/26/97 11:01:00 45385 # DW #-97-627593 COUK COUNTY RECORDER

Notary Public -- California

San Diego County

My Comm. Expires 3ep 25, 2000

RELEASE OF MORTGAGE/DEED OF TRUST	
GFB LOAN # 0135451-7 5-97	
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the paymen; of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MAURICE TRAVIS, DIVORCED AND NOT SINCE REMARRIED	;
heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of DECEMBER 26, 1991, and filer; for record in theCOOK_COUNTY	ī
IN TESTIMONY WHEREOF, the said <u>GLENDALE FEDERAL BANK</u> , FSB, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this <u>2ND</u> day of <u>JUNE 1997</u> ,	
WITNESS:	
MERLY MENDOZA CAROL GILL BY. P. KATTERING, 100 PRES.	
ATTEST A EGAN, ASST. SECRETARY	
STATE OF CALIFORNIA 97627533 COUNTY OF SAN DIEGO	
On 6-2-97 before me, S. THOMAS, NOTARY personally	
appeared P. KETTERING, VICE PRES. & A. EGAN, ASST. SECRETARY personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.	10
PARCEL 1: UNIT NUMBER 505 IN TRIUMVERA 600 NAPLES COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWITNESS my hand and official seal. WING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE THE SOUTH EAST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERID— S. THOMAS	7
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERID-S. THOMAS IAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT Commission	MAS # 1112352

NUMBER LR 3167306 TOGETHER WITH ITS UNDIVIDED PER-

ILLINOIS.

CENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT FILED AS DOC. # LR 2754081, AS AMENDED FROM TIME IN COOK COUNTY,

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